



Legislation Details

File #: TMP-27340 **Version:** 1 **Name:**
Type: Discussion Item **Status:** Received
File created: 5/18/2021 **In control:** Active Transportation and Sustainability Advisory Committee
On agenda: 6/1/2021 **Final action:** 6/1/2021
Title: CROMPTON PARK SUBCOMMITTEE

This matter was deferred to the next meeting.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
6/1/2021	1	Active Transportation and Sustainability Advisory Committee	Received	