



## Legislation Details

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**File #:** 21-G-098      **Version:** 2      **Name:**

**Type:** Item of Discussion      **Status:** Carried

**File created:** 4/13/2021      **In control:** City Council

**On agenda:** 4/26/2021      **Final action:** 4/26/2021

**Title:** NATIONAL THREE DIGIT SUICIDE AND CRISIS HOTLINE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By         | Action                                 | Result |
|-----------|------|-------------------|--|--------|
| 4/26/2021 | 2    | City Council      | Adopted                                |        |
| 4/19/2021 | 1    | General Committee | recommended for adoption (Section "G") |        |