



Legislation Details

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|-----------------------|---|----------------------|---|------------------|--|
| File #: | A1 210329 | Version: | 1 | Name: | |
| Type: | Staff Memo | Status: | | Agenda Ready | |
| File created: | 3/18/2021 | In control: | | Circulation List | |
| On agenda: | 3/29/2021 | Final action: | | 3/29/2021 | |
| Title: | Memorandum from A. McMullin, Manager of Energy Management dated March 29, 2021 regarding an update on Community Energy and Greenhouse Gas Reduction Plan. (File: E11) (Note: Presentation on General Committee Agenda dated March 29, 2021) | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Memo - Community Energy and Greenhouse Gas Reduction, 2. Community Energy and Greenhouse Gas Emission Reduction Plan | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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