



## Legislation Details

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**File #:** A2 200928      **Version:** 1      **Name:**

**Type:** Staff Memo      **Status:** Agenda Ready

**File created:** 9/21/2020      **In control:** Circulation List

**On agenda:** 9/28/2020      **Final action:** 9/28/2020

**Title:** Memorandum from C. Swan, Manager of Administrative Services, Community and Corporate Services dated September 28, 2020 regarding the Park Ambassadors.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo - Parks Ambassadors Update

Date	Ver.	Action By	Action	Result
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