



## Legislation Details

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**File #:** A2 201130    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 11/17/2020    **In control:** Circulation List  
**On agenda:** 11/30/2020    **Final action:** 11/30/2020  
**Title:** Memorandum from S. Brunet, Manager of Business Performance and Environmental Sustainability dated November 30, 2020 regarding a Single Use Plastics Ban at City Owned Facilities and City Permitted Events.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Single Use Plastics at City owned Facilities and permitted events

Date	Ver.	Action By	Action	Result
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