



## Legislation Details

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**File #:** A3 210329    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 3/17/2021    **In control:** Circulation List  
**On agenda:** 3/29/2021    **Final action:** 3/29/2021  
**Title:** Memorandum from N. Calder, Project Manager dated March 29, 2021 regarding the Allandale Transit Mobility Hub Project Update.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memo - Allandale Transit Mobility Hub

Date	Ver.	Action By	Action	Result
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