



Legislation Details (With Text)

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**Title:** PRESENTATION BY THE ECONOMIC AND CREATIVE DEVELOPMENT DEPARTMENT  
REGARDING THE TOURISM MASTER PLAN

**Sponsors:**

**Indexes:**

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**Attachments:** 1. City of Barrie Tourism Master Plan Council Presentation

| Date       | Ver. | Action By         | Action                                | Result |
|------------|------|-------------------|---------------------------------------|--------|
| 11/23/2020 | 2    | City Council      | Received                              |        |
| 11/16/2020 | 1    | General Committee | recommended for receipt (Section "C") |        |

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