



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Minutes - Final City Council

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Monday, April 26, 2021

7:00 PM

Virtual Meeting

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### **CALLING TO ORDER BY THE DEPUTY CITY CLERK, CHERYL SWAN**

The meeting was called to order by the Deputy City Clerk at 7:00 p.m. The following were in attendance for the meeting:

**Present:** 11 - Mayor, J. Lehman  
Deputy Mayor, B. Ward  
Councillor, C. Riepma  
Councillor, K. Aylwin  
Councillor, A. Kungl  
Councillor, R. Thomson  
Councillor, N. Harris  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, M. McCann

### **STAFF:**

Chief Administrative Officer, M. Prowse  
Committee Support Clerk, T. McArthur  
Deputy City Clerk, C. Swan  
Director of Corporate Facilities, R. Pews  
Director of Development Services, M. Banfield  
Director of Economic and Creative Development, S. Schlichter  
Director of Finance/Treasurer, C. Millar  
Director of Human Resources, A.M. Langlois  
Director of Information Technology, R. Nolan  
Director of Infrastructure, B. Araniyasundaran  
Director of Internal Audit, S. MacGregor  
Director of Legal Services, I. Peters  
Director of Operations, D. Friary  
Director of Recreation and Culture Services, R. Bell  
Director of Transit and Parking Strategy, B. Forsyth  
Executive Director of Access Barrie, R. James-Reid  
Fire Chief, C. Mainprize  
General Manager of Community and Corporate Services, D. McAlpine

General Manager of Infrastructure and Growth Management, A. Miller.

**ALSO PRESENT:**

A. Pelan, Living Green Barrie  
C. James, Monarch Ultra  
G. Schubert, Monarch Ultra  
S. Craig, Integrity Commissioner.

**PLAYING OF THE NATIONAL ANTHEM**

The National Anthem was played.

**READING OF LAND ACKNOWLEDGMENT**

Mayor, J. Lehman read the Land Acknowledgement.

**CONFIRMATION OF THE MINUTES**

**21-A-046**

The Minutes of the City Council meeting dated April 12, 2021, were adopted as printed and circulated.

**AWARDS AND RECOGNITIONS**

**21-A-047**

**RECOGNITION OF THE 2020-2021 "I LOVE BARRIE" CONTEST WINNERS**

Mayor Lehman recognized the winners of the "I Love Barrie" Contest. Mayor Lehman noted that the winners were selected based on their originality, positivity, and expressiveness.

Mayor Lehman called upon the following contest winners who shared their artwork or short story:

- **Primary (Kindergarten to Grade 3):** Jack Prestwich, Grade 3, Assikinack Public School
- **Junior (Grade 4 to 6):** Sadie Mitton, Grade 6, West Bayfield Elementary School
- **Intermediate (Grade 7 and 8):** Eden Goreta, Grade 7, St. John Paul II Catholic School

Councillor, M. McCann discussed that the contest began five years ago in Ward 10. He advised that the City welcomed 110 entries of artwork and short stories from youths across 19 elementary schools sharing why they love Barrie.

The winners of the "I Love Barrie" contest and all of the participants who submitted artwork or a short story sharing why they love Barrie, were congratulated.

**21-A-048****RECOGNITION OF THE MONARCH ULTRA RUN EVENT**

Carlotta James, Co-founder/Project Director, and Gunther Schubert from Monarch Ultra Run Event provided a presentation concerning Monarch Ultra's efforts to raise awareness of the decline in the monarch butterfly population and the migratory journey they take every year.

A video was played highlighting the 2019 Monarch Ultra Run Event that ran across North America ending in Central Mexico.

Ms. James discussed slides concerning the following topics:

- A summary of why the population of the monarch butterfly is dropping and the importance of the monarch butterfly as a pollinator;
- The Monarch Ultra mission;
- A map illustrating the 47-day running adventure across North America, and the migratory journey of the monarch butterfly;
- The Peterborough launch in September 2019;
- A summary of the school presentations, events and council meetings during the journey to promote awareness;
- A summary and map of the Monarch Ultra Relay Run planned for 2021, starting in Peterborough on September 19 and ending in Barrie on October 9, 2021;
- Funds raised from the 2021 Monarch Ultra Relay Run will go towards Camp Kawartha.

Members of City Council asked a number of questions to the presenter and received responses.

**REPORTS FROM OFFICERS****21-A-049****REPORT OF THE INTEGRITY COMMISSIONER DATED APRIL 22, 2021**

Suzanne Craig, Integrity Commissioner provided an overview on the content of her Complaint Investigation Report dated April 22, 2021 under the City of Barrie Code of Conduct concerning the alleged conduct of Chair, Rob Hamilton of the Downtown Barrie Business Association (BIA).

Ms. Craig discussed her findings and recommendations contained within the Report.

Mr. Hamilton was not in attendance to speak at the meeting.

Members of Council asked a number of questions to the Integrity Commissioner and City staff and received responses.

Pursuant to Section 7.14 of the Procedural By-law 2019-100 as amended, Councillor, M. Morales raised a point of privilege. Mayor J. Lehman ruled against the point of privilege pursuant to Section 6.6 of the Procedural By-law 2019-100 as amended.

Mayor, J. Lehman waived the Rules of Procedure to introduce a motion concerning the Report of the Integrity Commissioner dated April 22, 2021.

**21-A-050****REPORT OF THE INTEGRITY COMMISSIONER DATED APRIL 22, 2021**

Moved by: Deputy Mayor, B. Ward

Seconded by: Councillor, C. Riepma

1. That the Report of the Integrity Commissioner dated April 22, 2021, be received.
2. That the conclusion of the Integrity Commissioner that there was a contravention(s) of the Council and Committee Member Code of Conduct, be endorsed.
3. That in light of the Respondent's resignation from the Board of the Downtown Business Improvement Association (BIA) on April 26, 2021, the imposition of a penalty and any remedial action is deemed to have been addressed.

**CARRIED**

**TAX APPLICATIONS****21-A-051****TAX APPLICATIONS DATED APRIL 26, 2021**

Moved by: Deputy Mayor, B. Ward

Seconded by: Councillor, R. Thomson

That the list of applications for cancellation, reduction or additions to taxes to Council dated April 26, 2021 submitted by the Treasurer in the amount of \$12,778.29, be approved.

**CARRIED**

**COMMITTEE REPORTS**

**21-A-052** General Committee Report dated April 19, 2021, Sections A, B, C, D, E, F, G, H, I, J and K. (APPENDIX "A")

**SECTION "A" - TO BE RECEIVED**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "A" of the General Committee Report dated April 19, 2021, now circulated, be received.

**21-G-081** REPORT OF THE CITY BUILDING COMMITTEE DATED APRIL 13, 2021

**CARRIED****SECTION "B" - TO BE ADOPTED**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "B" of the General Committee Report dated April 19, 2021, now circulated, be adopted.

**21-G-082** ROTARY CLUB OF BARRIE - COVID-19 HEROES GARDEN

**21-G-083** SIGNAGE ON HERITAGE BUILDINGS IN DOWNTOWN BARRIE

**21-G-084** MUNICIPAL HERITAGE REGISTER - 90 WILLIAM STREET AND 125 DUNLOP STREET EAST

**21-G-085** SUPPORT FOR THE FIREBIRD COMMUNITY CYCLE APPLICATION TO THE HEALTHY COMMUNITIES INITIATIVES

**21-G-086** PROPOSED BRADFORD BY-PASS - REFERRAL TO STAFF IN DEVELOPMENT SERVICES DEPARTMENT

**21-G-087** DEVELOPMENT OF A VISION ZERO POLICY AND TRAFFIC CALMING POLICY UPDATE

**21-G-088** 2020 ANNUAL PROCUREMENT ACTIVITY REPORT

**21-G-089** 2020 YEAR END DEVELOPMENT CHARGE REPORTS AND TREASURER'S STATEMENT

[21-G-090](#) 2020 YEAR END CASH IN LIEU OF PARKLAND REPORT AND TREASURER'S STATEMENT

[21-G-091](#) BARRIE BAYCATS BASEBALL CLUB FACILITY USE AGREEMENT

[21-G-092](#) INVESTIGATION OF DOG OFF-LEASH RECREATION AREA (DOLRA) AT PRINGLE PARK (WARD 5)

[21-G-093](#) INSTALLATION OF A TRAFFIC SIGNAL WARNING LIGHT EDGEHILL DRIVE TO FERNDAL DRIVE (WARD 5)

**CARRIED**

**SECTION "C" - TO BE ADOPTED**

Moved by: Deputy Mayor, B. Ward

Seconded by: Councillor, R. Thomson

That Section "C" of the General Committee Report dated April 19, 2021, now circulated, be adopted.

[21-G-094](#) INVESTIGATE LOWERING SPEED LIMITS ACROSS THE CITY OF BARRIE BY 10 KILOMETRES PER HOUR (KM/H)

**AMENDMENT #1**

Moved by: Councillor, G. Harvey

Seconded by: Councillor, N. Harris

**That motion 21-G-094 of Section "C" of the General Committee Report dated April 19, 2021, be amended by deleting paragraph 2 and replacing it with the following:**

"That staff in Access Barrie create an online survey to poll residents on road safety and speed changes in the City of Barrie to solicit feedback from residents as to whether they are in favour of a city-wide reduction or solely a reduction in residential areas, along with any further questions including specific streets of concern with respect to road safety and speeding that staff believe are beneficial to assist with the staff report on this matter."

**CARRIED**

Upon the question of the original motion, moved by Deputy Mayor, B. Ward and seconded by Councillor, N. Harris, the motion was **CARRIED AS AMENDED BY AMENDMENT #1.**

**SECTION "D" - TO BE ADOPTED**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "D" of the General Committee Report dated April 19, 2021, now circulated, be adopted.

**21-G-095**      UPDATES OF THE CITY'S WORKPLACE POLICIES AND ACTIONS  
UNDERTAKEN RELATED TO A WORKPLACE INVESTIGATION

**CARRIED**

**SECTION "E" - TO BE ADOPTED**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "E" of the General Committee Report dated April 19, 2021, now circulated, be adopted.

**21-G-096**      BARRIE EMPLOYMENT LANDS STRATEGY AND CONSIDERATIONS  
(WARD 6, 7 AND 8)

**CARRIED**

**SECTION "F" - TO BE ADOPTED**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "F" of the General Committee Report dated April 19, 2021, now circulated, be adopted.

**21-G-097**      2021 TAX RATIOS AND CAPPING POLICIES

**CARRIED**

**SECTION "G" - TO BE ADOPTED**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "G" of the General Committee Report dated April 19, 2021, now circulated, be adopted.

**21-G-098** NATIONAL THREE DIGIT SUICIDE AND CRISIS HOTLINE

**CARRIED**

**SECTION "H" - TO BE ADOPTED**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "H" of the General Committee Report dated April 19, 2021, now circulated, be adopted.

**21-G-099** INSTALLATION OF STOP SIGNS AT THE INTERSECTION OF SPROULE DRIVE AND MILLER DRIVE (WARD 5) AND AT DOCK ROAD AND COXMILL ROAD (WARDS 8 AND 10)

**CARRIED**

**SECTION "I" - TO BE RECEIVED**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "I" of the General Committee Report dated April 19, 2021, now circulated, be received.

City Council recessed from 8:56 p.m. to 9:01 p.m.



**21-G-100** PROCEDURE FOR MOTIONS/AMENDMENTS IN EXCESS OF \$30,000**AMENDMENT # 1**

Moved by: Councillor, R. Thomson

Seconded by: Councillor, J. Harris

That the following motion be referred to the next Finance and Corporate Services Committee for further consideration:

"That any proposed amendments or requests from the Mayor and members of Council anticipated to cost in excess of \$30,000 be submitted to the City Clerk and be circulated to Council no later than 4:30 p.m. the Friday in advance of any Council meeting, except during budget deliberations or a declared State of Emergency. (Item for Discussion 8.5, April 19, 2021)"

**CARRIED**

Upon the question of the original motion moved by Deputy Mayor, B. Ward and seconded by Councillor, R. Thomson, the motion was **CARRIED AS AMENDED BY AMENDMENT #1.**

**SECTION "J" - TO BE RECEIVED**

Moved by: Deputy Mayor, B. Ward

Seconded by: Councillor, R. Thomson

That Section "J" of the General Committee Report dated April 19, 2021, now circulated, be received.

**21-G-101** CONFIDENTIAL PERSONAL INFORMATION MATTER - APPOINTMENT TO HERITAGE BARRIE COMMITTEE**CARRIED****SECTION "K" - TO BE ADOPTED**

Moved by: Deputy Mayor, B. Ward

Seconded by: Councillor, R. Thomson

That Section "K" of the General Committee Report dated April 19, 2021, now circulated, be adopted.

**21-G-102** APPOINTMENT TO THE HERITAGE BARRIE COMMITTEE**CARRIED**

## PRESENTATIONS

### 21-A-053      **PRESENTATION CONCERNING THE LIVING GREEN BARRIE TOP 10 ACTIONS FOR CLIMATE**

Andee Pelan provided a presentation concerning Living Green Barrie, and the non-profit organization's Top 10 Actions for Climate.

Ms. Pelan discussed slides concerning the following topics:

- An overview on Living Green Barrie organization;
- The funding sources for Living Green Barrie;
- The programs developed by Living Green Barrie: Tree Planting, Fruitshare and GreenScreen;
- The education into action plan "10 Actions for Climate in 2021";
- A summary of the following 2021 Top 10 Actions for Climate:
  1. February - Be Hopeful;
  2. March - Invest in Green;
  3. April - Reduce Waste;
  4. May - Plant Trees;
  5. June - Engage;
  6. July - Tread Lightly;
  7. August - Power Down;
  8. September - Eat More Plants;
  9. October - Plant More Trees; and
  10. November - Buy Less Stuff.
- A summary on Living Green Barrie serving the City for 30 years and a request to partner with the City on Community Engagement and building a sustainable funding model.

Members of Council asked questions to Ms. Pelan and City staff and received responses.

## ENQUIRIES

A member of Council addressed an enquiry to City staff and a received response.

## ANNOUNCEMENTS

Members of Council provided announcements concerning a number of matters.

**BY-LAWS**

Moved by: Deputy Mayor, B. Ward

Seconded by: Councillor, R. Thomson

That leave be granted to introduce the following Bills and these Bills be read a first, second and third time this day and finally passed:

**BY-LAW**  
**2021-038****Bill #038**

A By-law of The Corporation of the City of Barrie to amend regulations to Parks Use By-law 2019-059, a by-law to regulate and govern the use of and activities permitted within City parks, environmentally protected land, and open space. (21-G-076) (New Parks Regulations regarding the Use of Barbeques and Tent Structures and to amend current Parks Use By-law 2019-059) (LCS004-21) (File: P01) (P26/20)

**BY-LAW**  
**2021-039****Bill #039**

A By-law of The Corporation of the City of Barrie to adopt an amendment to the Official Plan (O.P.A. 071). (21-P-009) (Applications for Official Plan and Zoning By-law Amendment - 301099 Ontario Inc. (Previn Court Homes) - 180 and 190 Ferndale Drive North, 59 and 61 Sproule Drive and Part of Block 183, Plan 51M-751) (Ward 5) (DEV011-21) (Files: D09-OPA71 and D14-1663)

**BY-LAW**  
**2021-040****Bill #040**

A By-law of The Corporation of the City of Barrie to amend By-law 2009-141, a land use control by-law to regulate the use of land, and the erection, use, bulk, height, location and spacing of buildings and structures in the City of Barrie. (21-P-009) (Applications for Official Plan and Zoning By-law Amendment - 301099 Ontario Inc. (Previn Court Homes) - 180 and 190 Ferndale Drive North, 59 and 61 Sproule Drive and Part of Block 183, Plan 51M-751) (Ward 5) (DEV011-21) (Files: D09-OPA71 and D14-1663)

**BY-LAW**  
**2021-041****Bill #041**

A By-law of The Corporation of the City of Barrie to adopt an amendment to the Community Improvement Plan (Amendment No. 1). (21-P-006) (Amendment No. 1 to the Community Improvement Plan (CIP) (DEV009-21) (File: D18-CIP-2021)

**CARRIED UNANIMOUSLY**

**CONFIRMATION BY-LAW**

Moved by: Deputy Mayor, B. Ward

Seconded by: Councillor, R. Thomson

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

**BY-LAW**  
**2021-042**

**Bill #040**

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 26th day of April, 2021.

**CARRIED UNANIMOUSLY**

**ADJOURNMENT**

Moved by: Councillor, N. Harris

Seconded by: Councillor, C. Riepma

That the meeting be adjourned at 9:45 p.m.

**CARRIED**

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**Mayor, J. Lehman**

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**Cheryl Swan, Deputy City Clerk**