



City of Barrie

70 Collier Street
P.O. Box 400
Barrie, ON L4M 4T5

Minutes - Final City Council

Monday, April 12, 2021

7:00 PM

Virtual Meeting

CALLING TO ORDER BY THE CITY CLERK, WENDY COOKE

The meeting was called to order by the City Clerk at 7:00 p.m. The following were in attendance for the meeting:

Present: 11 - Mayor, J. Lehman
Deputy Mayor, B. Ward
Councillor, C. Riepma
Councillor, K. Aylwin
Councillor, A. Kungl
Councillor, R. Thomson
Councillor, N. Harris
Councillor, G. Harvey
Councillor, J. Harris
Councillor, S. Morales
Councillor, M. McCann

STAFF:

Chief Administrative Officer, M. Prowse
City Clerk/Director of Legislative and Court Services, W. Cooke
Committee Support Clerk, T. McArthur
Deputy City Clerk, C. Swan
Director of Development Services, M. Banfield
Director of Economic and Creative Development, S. Schlichter
Director of Finance/Treasurer, C. Millar
Director of Information Technology, R. Nolan
Director of Infrastructure, B. Araniyasundaran
Director of Legal Services, I. Peters
Director of Operations, D. Friary
Director of Recreation and Culture Services, R. Bell
Director of Transit and Parking Strategy, B. Forsyth
Executive Director of Access Barrie, R. James-Reid
Fire Chief, C. Mainprize
General Manager of Community and Corporate Services, D. McAlpine
General Manager of Infrastructure and Growth Management, A. Miller
Manager of Business Performance and Environment Sustainability, S. Brunet

Manager of Corporate Asset Management, K. Oakley
Manager of Enforcement Services, T. Banting
Manager of Parks Planning, K. Bradley
Supervisor of Urban Forestry and Natural Areas Stewardship, K. Rankin.

PLAYING OF THE NATIONAL ANTHEM

The National Anthem was played.

READING OF LAND ACKNOWLEDGMENT

Mayor, J. Lehman read the Land Acknowledgement.

CONFIRMATION OF THE MINUTES

21-A-039

The Minutes of the City Council meeting held on March 22, 2021 were adopted as printed and circulation.

DEPUTATION(S) ON COMMITTEE REPORTS

Pursuant to Section 4(16) of Procedural By-law 2019-100, as amended, Council considered a request by Tim Tremain concerning motion 21-G-075, Waterfront Access and Beaches - Summary of COVID Impacts and Addressing Growth - Related Impacts to make a deputation to City Council. Upon a vote of Council being taken, Tim Tremain was permitted to address City Council.

21-A-040

DEPUTATION BY JENNIFER VAN GENNIP ON BEHALF OF SCATEH BARRIE CHAPTER REGARDING MOTION 21-P-010 CONCERNING THE AFFORDABLE HOUSING MONITORING REPORT 2018, 2019 AND 2020

Jennifer van Gennip on behalf of Simcoe County Alliance to End Homelessness (SCATEH) Barrie Chapter provided a Deputation in support of motion 21-P-010 concerning the Affordable Housing Monitoring Report 2018, 2019, 2020.

Ms. van Gennip advised that SCATEH is a local movement to prevent and end homelessness in Simcoe County and that they are primarily interested in the housing options for those with very low incomes with the ultimate goal of addressing the homelessness crisis in the City.

Ms. van Gennip noted SCATEH is in support of the report and recommendations made and commented on the City's affordable housing target of 840 units being surpassed and Council and City is of the understanding that regardless of hitting the target made six years ago, the average renter is looking for an affordable option and that barriers are worse off today than they were then.

Ms. van Gennip provided comments associated to the Affordable Housing Monitoring Report. She noted her concerns for renters with the default to average market rent which continues to increase, leaving many of the most marginalized neighbors un-housed. Ms. van Gennip acknowledged that SCATEH funding would need to come from all levels of government and is looking forward to the recommendations from the new Affordable Housing Task Force.

Ms. van Gennip provided information associated to policies seen in other jurisdictions and potential threats to affordable housing stock. She discussed the landlord and tenant boards current eviction blitz, which is devastating for those who are evicted, as well as the potential to decimate affordable housing stock through rent hikes during tenant turnovers. Ms. van Gennip advised of SCATEH's submission to the City associated to the new Official Plan.

In conclusion, Ms. van Gennip encouraged the Affordable Housing Task Force to consider a full range of policies, not just ones to incentivize new affordable housing stock, but also to preserve the existing stock. She noted that she felt that housing policy should put residents first including individuals that are currently un-housed.

A member of Council asked a question to City staff and a received response.

21-A-041

DEPUTATIONS REGARDING MOTION 21-G-075 CONCERNING WATERFRONT ACCESS AND BEACHES - SUMMARY OF COVID IMPACTS AND ADDRESSING GROWTH - RELATED IMPACTS

The following individuals provided Deputations regarding motion 21-G-075 concerning Waterfront Access and Beaches - Summary of COVID Impacts and Addressing Growth - Related Impacts.

1. Shelley Brook expressed her gratitude to members of Council and City staff for working with residents concerning the Wilkins Beach area and proposed changes made to the rehabilitation plan. She advised that as a local community member and avid user of the beach, she suggested that the maintenance of the beach continue by the City to take care of the sand in order to maintain the health of the beach for residents and the whole community.

Councillor, M. McCann provided a summary of the changes and proposed amendments associated to motion 21-G-075 and the proposed plan for Wilkins Park that resulted after several discussions between members of Council, City staff and residents. He advised that the proposed amendments will be considered later in the Council meeting.

2. Gary Ray commented on the progress made since meeting with Councillor McCann since the report was initially presented to General Committee. He described the beauty of Wilkins Beach and the surrounding areas during all seasons, and the enjoyment that Wilkins

Beach has brought to his family and friends. Mr. Ray addressed his concerns with shutting down the Wilkins Beach this year, and the negative impacts that it would have to the local Community. He commented on his appreciation for the City adopting a minimal approach to intrusion in terms of fixing the current issues and approving a plan that can be adopted by the Community, and not just Council. Mr. Ray suggested more communication between the City and residents to keep all parties aware of the issues.

3. Carolyn Ray advised she was unaware of the proposed plan until a couple of weeks ago. She expressed her belief of taking for granted the beauty of the beach and how much it takes to care for the beach that is undertaken by the City. Ms. Ray thanked the City and reiterated the importance of regular maintenance of the sand, especially in the spring due to the winter months leaving significant gullies that go all the way through the beach. She suggested that communication is an important and essential part of caring for the beach to make residents aware of changes such as parking restrictions to prevent tickets issued unnecessarily.
4. Jeff Hathaway spoke on behalf of Scales Nature Park that runs a large turtle conservation project across most of Central Ontario. He commented that they often travel to areas to try and find places that are good for turtles, count how many are left and take actions to try and protect them and reverse their population decline. Mr. Hathaway advised of the discovery of four turtle species being present in the City, and provided information associated to the four species. He discussed the history and life expectancy of adult turtles, and items the population is dependent on to survive. Mr. Hathaway advised of the challenge for them across Southern Ontario due to a lot of threats, including road mortality and the loss of their habitat.

Mr. Hathaway advised that Wilkins Park is a good example of a natural nesting site with its sand surface for nesting and the sun exposure which provides the temperature that eggs require. He commented on Wilkins Park being one of the very few natural sites available to turtles and is likely used by turtles. He noted his concern if the beach was to be covered with rocks and the impacts to the turtle population in the area.

Mr. Hathaway discussed the Scales Nature Park's ability to train community volunteers to collect information about the turtle species in the City and then reporting the data. He advised that the organization would be happy to work with City, Councillor McCann and members of the local community who are interested. Mr. Hathaway noted they have funding to do so and offered to help make sure that not only the beach is protected, but the turtles are too.

Members of Council asked a number of questions to Mr. Hathaway and received responses.

5. Jill Richmond advised that she would be providing her Deputation and would also be speaking on behalf of Elizabeth Thomas.

Ms. Richmond provided her background information that included being a new resident to the City, a Physiotherapist with 24 years experience in mental health. She discussed the importance of people being able to enjoy the outdoor experience of going to the beach and suggested that the City needs to keep the beach open for local residents of Barrie. Ms. Richmond commented that they purchased a home in the Wilkins Beach area for her family to have the beach experience and that they are looking forward to seeing the beach in the summer. She discussed her concerns with the parking pilot project for residents to bring guests in and that during COVID we should be encouraging people to stay home, with the project being better suited for the following year. She noted that the pilot project could cause possible overcrowding at Wilkins Beach and other beaches similar to what was experienced last summer.

Ms. Richmond advised that Ms. Thomas' main concerns were related to parking and litter on the beach and that she wanted vehicles towed without a warning when parked between 8:00 a.m. and 7:00 p.m. in the restricted area for City of Barrie passes only. She noted that Ms. Thomas also has suggested putting cameras at the entrance to the park, with the additional signage.

6. Lindsay Knight (Wagner) spoke on behalf of Jake Vella.
7. Lindsay Knight spoke on behalf of Amy Mitchell.
8. Lindsay Knight advised that she is speaking on behalf of Amy Mitchell, Jake Vella and a group of neighbors in the area. She discussed the role that Wilkins Beach has played in her life and in the lives of the surrounding community. Ms. Knight advised that the group of residents she is representing is willing to meet the City halfway to take care of the environment and assist the City to allow the beach to stay open, keeping the sand, and well maintained. She commented that City staff and members of Council have been working with residents over the last week to revise the plan so that a portion of the sandy beach can potentially be maintained, some additional educational signage and fencing along the creek. Ms. Knight asked that a more in-depth environmental assessment be conducted on the pond and Wilkins Beach to help evaluate the impact of the wash out from the pond and any other environmental concerns relating to the beach to accurately understand the full environmental impact.

Ms. Knight provided suggestions that included possible policies to help control beach traffic that have impacted the neighborhood, the environment of the beach with parking and by-law enforcement, increase parking violations and enforce with no warning and tickets are issued on the first offense, and that the City needs to take the

time to examine the social and mental impacts on the community by removing the beach area, and the impacts of the loss of the beach for the neighborhood and the City.

Ms. Knight discussed the decision in the plan to delist the beach and totally abandon maintenance on it. She advised that they agree with delisting Wilkins Beach, but are against abandoning the maintenance, specifically no garbage collection, the removal of the buoys and the sand replacement and maintenance.

In conclusion, Ms. Knight commented that there are gaps in the plan that need to be filled before the City approves the plan. She asked that moving forward, Wilkins Beach be delisted, but to continue with the maintenance of the beach for the community to have a place that is positive for peoples' mental health.

Members of Council asked a number of questions to Ms. Knight and City staff and received responses.

9. Leslie Zardo spoke on behalf of Kingswood Subdivision. She discussed her background as a resident of Barrie for several years and that she moved to the Kingswood area to enjoy walks on the trails that wind to the beautiful Wilkins Beach. Ms. Lardo advised of the positive impacts that having trails and beach in the area on her mental wellness and health. Ms. Zardo questioned how big the beach will be with the proposed plan, as she felt that according to the diagram it seems to be less than half of the current usable size that it is currently.

In conclusion, Ms. Zardo advised that the beach area is important to the needs of regeneration to the fish populations, the turtle colonies, plants, trees and especially to the people of the community. She asked that the City do their best to maintain Wilkins Beach.

Councillor McCann provided a response to concerns raised in Ms. Zardo's Deputation.

10. Lindsay Knight spoke on behalf of Jeff and Jennifer Aube.
11. Mayor Lehman called upon John Wiens to provide a deputation, and he was not present to provide the deputation.
12. Apryl Munro advised that she is pleased with the changes made to the plan thus far, and that she would like to see a little bit more. She discussed her concerns with a lack of garbage cans by the beach, noting that often garbage cans are overflowing, and needles have been left on the beach during the winter. Ms. Munro advised that she supports closing the peninsula and cleaning it up, that the educational signage is great idea, and that this area needs to be made a priority like the other parks with more maintenance.

13. Linda Campbell provided an overview of the community surrounding Wilkins Beach and what they have been advocating for over the last 20 years, including noting the daily issues in the Wilkins Beach area. She discussed issues with teens partying on the beach, garbage issues, the need for additional pickup for overflowing garbage cans on the weekends, and barriers for issues with snowmobiles on the path.

Ms. Campbell provided a summary of the discussions that began in July, 2019 with the Mayor, the Ward Councillor and City staff to discuss the issues in the Wilkins Beach area and in delisting Wilkins Beach and have it removed from the list of beaches on the City's and Tourism Barrie's webpages.

Ms. Campbell asked that residents be able to actively participate with the City and she suggested that an individual be appointed from the community to be the liaison between the community and the City to bring issues forward in a timely manner and an opportunity to be a part of the solution.

Ms. Campbell acknowledged the damage to Wilkins Beach and the environmentally protected lands that surrounds their community. She advised that they have worked very hard over the years, and she recommended that Council visit the Facebook page called "Save our Sands" to see the extensive history, pictures of the community and the support and events taken place in the neighbourhood.

In conclusion, Ms. Campbell advised that the community is hoping that the City can identify that the response and desire from this community to be part of the solution, and to participate in the hard work that it takes.

14. Aaron Hendriks advised that he reiterates the comments made by Ms. Campbell. He discussed the proposal for the beach and he noted the change of not getting rid of the sandy area and the active uses on the sandy areas. Mr. Hendriks commented that they would be actively using the sandy area for swimming, sunbathing, sitting and just having fun with the family.

Mr. Hendriks addressed the erosion that over the past seven years has been getting worse with more severe storms taking place. He explained the effects that the storms have on the beach and causing the significant erosion. Mr. Hendriks noted that the erosion will continue if it is not addressed properly, and that a full solution is needed to prevent this type of erosion in the future.

Mr. Hendricks discussed the parking issues and concerns with ticketing in the Wilkins Beach area. He provided suggestions to the parking issues that included first ticketing and then towing of vehicles that are in violation and extending the radius of prohibited parking without a resident pass.

Mr. Hendricks addressed the issue of garbage in the Wilkins Beach area. He suggested an increase in the number of containers that are covered to prevent blowing of garbage, and more frequent maintenance especially over the weekend to empty the cans. He advised in speaking with Councillor McCann of having more community influences and a hotline they can call for issues such as seeing smoke in the woods where someone must attend to as fast as possible to address the issue and eliminate the risks.

Councillor, J. Harris asked a question to City staff and received a response.

15. Claire Elliott advised she is in support of the comments already stated by fellow community members tonight. She commented that to close or permanently change the beach would have a huge impact on the community, however she noted after listening to all the changes, they must be made. Ms. Elliott discussed the enjoyment her family has in living in this neighbourhood, and having the beach or the sand, brings joy and well-being to her family and knowing that it is a safe place for children and community to be.

Ms. Elliott advised that she is interested in seeing any hybrid options that accomplished ecological restoration to the creek and then peninsula while also maintaining sandy beach for swimming.

Councillor McCann provided a response to concerns raised in Ms. Elliott's Deputation.

16. Mayor Lehman called upon Brandon Elliott to provide a deputation, and he was not present to provide the deputation.
17. Jill Richmond spoke on behalf of Elizabeth Thomas.
18. Mayor Lehman called upon Steve Cummings to provide a deputation, and he was not present to provide the deputation.
19. Mayor Lehman called upon George Cummings to provide a deputation, and he was not present to provide the deputation.
20. Julia Harrison withdrew her Deputation.
21. Leonard Feinstein advised that in his opinion that it is excellent that there is going to be wildlife being nurtured in the creek and in the area, providing learning and education to the community to participate in. He agreed that fencing off the creek area will make a big difference. Mr. Feinstein discussed the maintenance of the beach and he suggested that the focus should be on Wilkins Park being maintained the same as all other City Parks and that maintenance of the beach is an integral part of daily use at the beach.

Councillor McCann asked a number of questions to City staff and received responses.

22. Cindy Giller withdrew her Deputation.
23. Mayor Lehman called upon Greg and Tracy Steffens to provide their deputation, and they were not present to provide the deputation.
24. Tim Tremain advised that he echoes the comments made by the community on this matter and that he believes it shows of how valuable this beach is to the community. He commented on living in the area with his family and to swim on what is one of the only shallow access sandy beaches on that side of the shore.

Mr. Tremain discussed the privilege of walking the beach with Mr. Hathaway and Councillor McCann earlier in the week, and that he was pleased with the actions undertaken by members of Council and City staff in such a short time. He advised that in his opinion the beach under normal usage is kept very well, and with the extenuating circumstances of last summer by a small number of people, who were not using it for what it was originally intended for and were trying to have family reunions and put-up tents and barbecues. Mr. Tremain noted that some of the groups tried to clean-up after themselves but had no where to put the garbage.

Mr. Tremain advised that he is supportive of Mr. Hathaway's suggestions and his enthusiasm to save the turtles species in the beach area, and he volunteered to organize the community ambassadors to be trained on how to find turtle nests.

Mr. Tremain discussed the active community that would step-up and assist in maintaining the beach and trails and the four schools and two high schools that use this area as an active classroom.

Mr. Tremain addressed his concerns with respect to the environmental impacts, and erosion issues, delisting the beach would preclude from putting buoys back out and that they would not have the active safety barriers for the young children that swim in the shallow waters, and that they also create a barrier and keeps boats from entering and using the sand beach. He noted that replacing the buoys with removable cement blocks would be more environmentally harmful than not having barriers that would keep boats from the shoreline.

In closing, Mr. Tremain advised that he would be happy to help in any way to organizing the community in saving a valuable community asset.

City Council recessed from 8:49 p.m. to 9:00 p.m.

COMMITTEE REPORTS

21-A-042 Planning Committee Report dated March 23, 2021, Sections A, B, C, D and E. (APPENDIX "A")

SECTION "A" - TO BE ADOPTED

Moved by: Deputy Mayor, B. Ward
Seconded by: Councillor, R. Thomson

That Section "A" of the Planning Committee Report dated March 23, 2021, now circulated, be adopted.

21-P-006 PROPOSED AMENDMENTS TO THE COMMUNITY IMPROVEMENT PLAN (CIP)

CARRIED

SECTION "B" - TO BE RECEIVED

Moved by: Deputy Mayor, B. Ward
Seconded by: Councillor, R. Thomson

That Section "B" of the Planning Committee Report dated March 23, 2021, now circulated, be received.

21-P-007 APPLICATION FOR A ZONING BY-LAW AMENDMENT SUBMITTED BY BALDWIN PLANNING DEVELOPMENT CONSULTANTS ON BEHALF OF ROBERT GILROY - 821 BIG BAY POINT ROAD (WARD 10) (FILE: D30-001-2021)

CARRIED

SECTION "C" - TO BE RECEIVED

Moved by: Deputy Mayor, B. Ward
Seconded by: Councillor, R. Thomson

That Section "C" of the Planning Committee Report dated March 23, 2021, now circulated, be received.

21-P-008 PRESENTATION CONCERNING AFFORDABLE HOUSING FROM 2018 - 2020

CARRIED

SECTION "D" - TO BE ADOPTED

Moved by: Deputy Mayor, B. Ward
Seconded by: Councillor, R. Thomson

That Section "D" of the Planning Committee Report dated March 23, 2021, now circulated, be adopted.

21-P-009 APPLICATIONS FOR OFFICIAL PLAN AND ZONING BY-LAW AMENDMENT - 301099 ONTARIO INC. (PREVIN COURT HOMES) - 180 AND 190 FERNDAL DRIVE NORTH, 59 AND 61 SPROULE DRIVE AND PART OF BLOCK 183, PLAN 51M-751 (WARD 5)

CARRIED

SECTION "E" - TO BE ADOPTED

Moved by: Deputy Mayor, B. Ward
Seconded by: Councillor, R. Thomson

That Section "E" of the Planning Committee Report dated March 23, 2021, now circulated, be adopted.

21-P-010 AFFORDABLE HOUSING MONITORING REPORT 2018, 2019 AND 2020

CARRIED

21-A-043 General Committee Report dated March 29, 2021, Sections A, B, C, D, E, F and G. (APPENDIX "B")

SECTION "A" - TO BE ADOPTED

Moved by: Deputy Mayor, B. Ward
Seconded by: Councillor, R. Thomson

That Section "A" of the General Committee Report dated March 29, 2021, now circulated, be adopted.

21-G-065 PROJECT FUNDING REQUEST - MAPLEVIEW WATER TOWER INTERNAL REPAIRS (WARD 7)

21-G-066 ESTABLISHMENT OF A COUNCIL COMPENSATION REVIEW COMMITTEE

21-G-067 SALE OF VETERAN'S LANE (WARD 6)

[21-G-068](#) INVESTING IN CANADA INFRASTRUCTURE PROGRAM FUNDING AGREEMENT

[21-G-069](#) BILL 197 - PROPOSED CHANGES TO APPROVAL REQUIREMENTS FOR NEW LANDFILL SITES

Item was **WITHDRAWN**.

[21-G-070](#) LIVING GREEN BARRIE

[21-G-071](#) MONARCH ULTRA EVENT

[21-G-072](#) UPPER YORK REGION SEWAGE SOLUTIONS PROJECT

Item was **WITHDRAWN**.

[21-G-073](#) RECOGNITION OF COVID-19 VICTIMS

AMENDMENT #1

Moved by: Councillor, J. Harris

Seconded By: Councillor, R. Thomson

That motion 21-G-073 of Section "A" of the General Committee Report dated March 29, 2021 concerning the recognition of COVID-19 victims be amended by deleting the original wording and replacing it with the following:

That in order to properly recognize the victims of COVID-19, all requests or recommendations for memorials be referred to the City Clerk to maintain the list until the COVID-19 pandemic is declared over, at which time the City Clerk will review the requests with the Municipal Naming Working Group or the appropriate departments for evaluation and response through a report back to General Committee.

CARRIED

Upon the question of the original motion moved by Deputy Mayor, B. Ward and seconded by Councillor, R. Thomson, the motion was **CARRIED AS AMENDED BY AMENDMENT #1**.

SECTION "B" - TO BE RECEIVED

Moved by: Deputy Mayor, B. Ward

Seconded by: Councillor, R. Thomson

That Section "B" of the General Committee Report dated March 29, 2021, now circulated, be received.

21-G-074 PRESENTATION CONCERNING THE CITY OF BARRIE'S COMMUNITY GREENHOUSE GAS REDUCTION PLAN UPDATE

CARRIED

SECTION "C" - TO BE ADOPTED

Moved by: Deputy Mayor, B. Ward

Seconded by: Councillor, R. Thomson

That Section "C" of the General Committee Report dated March 29, 2021, now circulated, be adopted.

21-G-075 WATERFRONT ACCESS AND BEACHES - SUMMARY OF COVID IMPACTS AND ADDRESSING GROWTH - RELATED IMPACTS

AMENDMENT #1

Moved by: Councillor, M. McCann

Seconded by: Councillor, G. Harvey

That motion 21-G-075 of Section "C" of the General Committee Report dated March 29, 2021 concerning the Waterfront Access and Beaches - Summary of COVID Impacts and Addressing Growth - Related Impacts be amended by deleting paragraph 2 and replacing with the following:

- "2. That staff in the Operations Department with assistance from the Development Services Department, work with the Lake Simcoe Region Conservation Authority to design, permit and implement ecological restoration plans for those lake and creek shorelines as illustrated in Appendix "A" to the memorandum concerning a Follow Up to Staff Report DEV008-21: Waterfront Access and Beaches - Summary of COVID Impacts and Addressing Growth - Related Impacts dated April 12, 2021 prior to the end of 2021."

CARRIED

AMENDMENT #2

Moved by: Councillor, M. McCann

Seconded by: Councillor, G. Harvey

That motion 21-G-075 of Section "C" of the General Committee Report dated March 29, 2021 concerning the Waterfront Access and Beaches - Summary of COVID Impacts and Addressing Growth - Related Impacts be amended by adding the following paragraphs:

"That staff in the Transit and Parking Strategy Department administer a visitor waterfront parking passes pilot program for 2021 at the Wilkins, Dock Road waterfront areas, as follows:

- a) Each household is entitled to five (5) free passes to be picked up from Service Barrie upon proof of residency or mailed out upon request;
- b) The pass is only available to residential addresses where the waterfront spillover parking restrictions are currently in place in the Wilkins and Dock Road waterfront areas as identified in Traffic By-law 2020-107, as amended;
- c) That each pass will be valid for one (1) day and can be used from June 15 to September 15, 2021, at which point the program will expire; and
- d) That the cost of producing the permits be funded from the Parking Reserve to an upset limit of \$1,000."

CARRIED

AMENDMENT #1 TO AMENDMENT #2

Moved by: Councillor, J. Harris

Seconded by: Councillor, R. Thomson

That the words "Tyndale Park, Minet's Point, Johnson's Beach and Centennial Beach" be added before the word "Wilkins" in paragraph 1 and that \$1,000 be replaced with \$5,000 in section d) and that the words "That should public health restrictions allow" be added to the beginning of the paragraph.

CARRIED

Upon the question of Amendment #2, moved by Councillor, M. McCann and seconded by Councillor, G. Harvey, the amendment was **CARRIED AS AMENDED BY AMENDMENT #1.**

AMENDMENT #3

Moved by: Councillor, M. McCann

Seconded by: Councillor, G. Harvey

That motion 21-G-075 of Section "C" of the General Committee Report dated March 29, 2021 concerning the Waterfront Access and Beaches - Summary of COVID Impacts and Addressing Growth - Related Impacts be amended by adding the following paragraph:

"That signs noting vehicles that are not displaying resident waterfront passes, or the friends and family waterfront passes may be towed at the owner's expense, be installed at Wilkins Park and adjacent spillover area as identified in Traffic By-law 2020-107, as amended at a cost of approximately \$3200 to be charged against Operations/COVID-19 Expense Account."

AMENDMENT #1 TO AMENDMENT #3

Moved by: Councillor, M. McCann

Seconded by: Councillor, N. Harris

That "and the tow away zones would apply from June 15 to September 15, from 9:00 a.m. until 9:00 p.m." be added to the paragraph.

CARRIED

AMENDMENT #2 TO AMENDMENT #3

Moved by: Councillor, R. Thomson

Seconded by: Councillor, M. McCann

That the following be added as a separate paragraph:

"That the signs be erected for the summer of 2021 as a pilot program with staff monitoring the situation and that no towing shall take place, and for those vehicles that are not displaying a resident waterfront pass or the friends and family waterfront pass, a warning notice be left along with the parking ticket on the vehicle."

CARRIED

Upon the question of Amendment #3, moved by Councillor, M. McCann and seconded by Councillor, G. Harvey, the amendment was **CARRIED AS AMENDED BY AMENDMENTS #1 AND #2.**

AMENDMENT #4

Moved by: Councillor, M. McCann

Seconded by: Councillor, G. Harvey

That motion 21-G-075 of Section "C" of the General Committee Report dated March 29, 2021 concerning the Waterfront Access and Beaches - Summary of COVID Impacts and Addressing Growth - Related Impacts be amended by adding the following paragraph:

"That signs noting vehicles who are not displaying resident waterfront passes, or the friends and family waterfront passes may be towed at the owner's expense, be installed at the Dock Road and Cox Mill Road area and at Plunkett Court at a cost of approximately \$4000 to be charged against the Operations/COVID-19 Expense Account."

AMENDMENT #1 TO AMENDMENT #4

Moved by: Councillor, R. Thomson

Seconded by: Councillor, M. McCann

The words "and the tow away zones would apply from June 15 to September 15, from 9:00 a.m. until 9:00 p.m." be added to the paragraph and the following be added as a separate paragraph:

"That the signs be erected for the summer of 2021 as a pilot program with staff monitoring the situation and that no towing shall take place, and for those vehicles that are not displaying a resident waterfront pass or the friends and family waterfront pass, a warning notice be left along with the parking ticket on the vehicle."

CARRIED

Upon the question of Amendment #4, moved by Councillor, M. McCann and seconded by Councillor, G. Harvey, the amendment was **CARRIED AS AMENDED BY AMENDMENT #1.**

AMENDMENT #5

Moved by: Councillor, M. McCann
Seconded by: Councillor, G. Harvey

That motion 21-G-075 of Section "C" of the General Committee Report dated March 29, 2021 concerning the Waterfront Access and Beaches - Summary of COVID Impacts and Addressing Growth - Related Impacts be amended by adding the following paragraph:

"That staff in Operations Department work with Scales Nature Park concerning the preservation of the turtle hatching area at Wilkins Park, and that the program be named "Save the Turtles"."

CARRIED

AMENDMENT #6

Moved by: Councillor, M. McCann
Seconded by: Councillor, G. Harvey

That motion 21-G-075 of Section "C" of the General Committee Report dated March 29, 2021 concerning the Waterfront Access and Beaches - Summary of COVID Impacts and Addressing Growth - Related Impacts be amended by adding the following paragraph:

"That staff in the Development Services and Operations Departments work on the Wilkins Park Construction Plan in order to keep the sandy area of the Park available for public use as much as possible between June 15 to September 15, 2021."

CARRIED

Upon the question of the original motion moved by Deputy Mayor, B. Ward and seconded by Councillor, R. Thomson, the motion was **CARRIED AS AMENDED BY AMENDMENTS #1, 2, 3, 4, 5 AND 6.**

21-G-076 NEW PARKS REGULATIONS REGARDING THE USE OF BARBEQUES AND TENT STRUCTURES AND TO AMEND CURRENT PARKS USE BY-LAW 2019-059

CARRIED

SECTION "D" - TO BE ADOPTED

Moved by: Deputy Mayor, B. Ward

Seconded by: Councillor, R. Thomson

That Section "D" of the General Committee Report dated March 29, 2021, now circulated, be adopted.

21-G-077 2020 BUDGET AND BUSINESS PLAN YEAR-END REPORT

AMENDMENT #1

Moved by: Councillor, C. Riepma

Seconded by: Mayor, J. Lehman

That motion 21-G-077 of Section "D" of the General Committee Report dated March 29, 2021 concerning the 2020 Budget and Business Plan Year-End Report be amended in paragraph 13 as follows:

That paragraph 13 of motion 20-G-077 be referred to staff in the Economic and Creative Development and Finance Departments for further review and consideration and report back to General Committee.

CARRIED

AMENDMENT #2

Moved by: Councillor, G. Harvey

Seconded by: Mayor, J. Lehman

That motion 21-G-077 of Section "D" of the General Committee Report dated March 29, 2021 concerning the 2020 Budget and Business Plan Year-End Report be amended by adding the following paragraphs:

- "a) That licensing fees for business licences issued under Business Licensing By-law 2006-266 as amended be waived between April 26, 2021 to April 26, 2022.
- b) That notwithstanding the waiving of the fees, businesses will still be required to complete all required applications, forms and inspections."

Pursuant to Section 2(18) of Procedural By-law 2019-100, the Committee adopted a procedural motion at 10:59 p.m. in order to extend the meeting past 11:00 p.m. to 12:00 midnight.

Mayor, J. Lehman left the Chair at 11:01 p.m. and Deputy Mayor, B. Ward assumed the Chair.

AMENDMENT #3

Moved by: Mayor, J. Lehman
Seconded by: Councillor, R. Thomson

That motion 21-G-077 of Section “D” of the General Committee Report dated March 29, 2021 concerning the 2020 Budget and Business Plan Year-End Report be amended by adding the following paragraph:

“That all late fees associated with City of Barrie 2021 property tax payments be waived until October 1, 2021, with any late fees paid to date being applied as a credit against the account.”

CARRIED

Mayor, J. Lehman reassumed the Chair at 11:04 p.m.

AMENDMENT #4

Moved by: Councillor, M. McCann
Seconded by: Councillor, J. Harris

That motion 21-G-077 of Section “D” of the General Committee Report dated March 29, 2021 concerning the 2020 Budget and Business Plan Year-End Report be amended by adding the following paragraph:

“That a staff report or memorandum be required prior to the presentation or adoption of any amendment or motion that would require funding in excess of \$10,000.”

Mayor, J. Lehman left the Chair at 11:06 p.m. and Deputy Mayor, B. Ward assumed the Chair.

AMENDMENT #1 TO AMENDMENT #4

Moved by: Mayor, J. Lehman
Seconded by: Councillor, R. Thomson

That the following words be added to the end of the paragraph “except during a state of emergency”.

CARRIED

AMENDMENT #2 TO AMENDMENT #4

Moved by: Councillor, G. Harvey
Seconded by: Councillor, M. McCann

That the amount of \$10,000 be replaced with \$30,000 and the following words be added to the end of the paragraph "or during Business Plans deliberations".

CARRIED

AMENDMENT #3 TO AMENDMENT #4

Moved by: Councillor, R. Thomson
Seconded by: Councillor, A.M. Kungl

That motion 21-G-077 concerning the 2020 Budget and Business Plan Year-End Report be referred back to General Committee for further consideration.

Pursuant to Section 6.4 of the Procedural By-law 2019-100, Mayor, J. Lehman raised a point of order and questioned the procedure of referring the amendment back to General Committee as opposed to the entire motion.

Upon the question of Amendment #3 to Amendment #4 moved by Councillor, R. Thomson and seconded by Councillor, A.M. Kungl, the amendment was **WITHDRAWN** by the mover, Councillor, R. Thomson.

Upon the question of Amendment #4, moved by Councillor, M. McCann and seconded by Councillor, G. Harvey, the amendment was **WITHDRAWN** by the mover, Councillor, M. McCann.

Mayor, J. Lehman reassumed the Chair at 11:34 p.m.

Upon the question of the original motion moved by Deputy Mayor, B. Ward and seconded by Councillor, R. Thomson, the motion was **CARRIED AS AMENDED BY AMENDMENTS #1, 2 AND 3.**

SECTION "E" - TO BE ADOPTED

Moved by: Deputy Mayor, B. Ward
Seconded by: Councillor, R. Thomson

That Section "E" of the General Committee Report dated March 29, 2021, now circulated, be adopted.

21-G-078**REFRESHMENT VEHICLES - EASTVIEW PARK/ARENA****AMENDMENT #1**

Moved by: Councillor, C. Riepma
Seconded by: Councillor, R. Thomson

That motion 21-G-078 of Section "E" of the General Committee Report dated March 29, 2021 concerning the Refreshment Vehicles - Eastview Park/Arena be amended by replacing the paragraph with:

"That notwithstanding By-law 2019-059 Parks Use By-law, that prohibits the sale of goods and products in a public park, a refreshment vehicle be permitted to locate within Eastview Park/Eastview Arena and Lampman Lane Park/Community Centre until November 30, 2021."

CARRIED

Upon the question of the original motion moved by Deputy Mayor, B. Ward and seconded by Councillor, R. Thomson, the motion was **CARRIED AS AMENDED BY AMENDMENT #1.**

SECTION "F" - TO BE ADOPTED

Moved by: Deputy Mayor, B. Ward
Seconded by: Councillor, R. Thomson

That Section "F" of the General Committee Report dated March 29, 2021, now circulated, be adopted.

21-G-079**AUDREY MILLIGAN POND AMENITIES****CARRIED**

SECTION "G" - TO BE ADOPTED

Moved by: Deputy Mayor, B. Ward
Seconded by: Councillor, R. Thomson

That Section "G" of the General Committee Report dated March 29, 2021, now circulated, be adopted.

21-G-080 INVESTIGATE LOWERING SPEED LIMITS ACROSS THE CITY OF BARRIE BY 10 KILOMETRES PER HOUR (KM/H)

This matter was deferred to the next General Committee meeting of April 19, 2021.

CARRIED

DIRECT MOTIONS

21-A-044 SUPPORT FOR THE REDWOOD PARK COMMUNITIES APPLICATION TO THE CANADA MORTGAGE AND HOUSING CORPORATION - NATIONAL HOUSING STRATEGY

Moved by: Deputy Mayor, B. Ward
Seconded by: Councillor, J. Harris

That correspondence be prepared and provided to the Redwood Park Communities in support of their application to the Canada Mortgage and Housing Corporation - National Housing Strategy that addresses urgent housing needs of vulnerable Canadians.

CARRIED

21-A-045 RESIDENTS OF BARRIE SUPPORTING LOCAL RESTAURANTS - PARKING TICKETS

Moved by: Councillor, G. Harvey
Seconded by: Councillor, N. Harris

That for the period between April 14, 2021 to May 14, 2021 Barrie residents who receive a parking ticket will have the ability to have the ticket cancelled if they provide:

- a) Proof of purchase (receipt) from a Barrie restaurant in an amount equal to or greater than the set fine within five (5) days after receiving the ticket.

CARRIED

ENQUIRIES

Members of Council did not address any enquires to City staff.

ANNOUNCEMENTS

Members of Council provided announcements concerning a number of matters.

BY-LAWS

Moved by: Deputy Mayor, B. Ward

Seconded by: Councillor, R. Thomson

That leave be granted to introduce the following Bills and these Bills be read a first, second and third time this day and finally passed:

BY-LAW
2021-032**Bill #032**

A By-law of The Corporation of the City of Barrie to further amend By-law 2021-020 with respect to the establishment and requirement of the payment of fees for information, services, activities and use of City property. (21-G-061) (Economic Recovery Action Plan Update - Program Approvals for Business in the Parks and Patios Everywhere) (ECD002-21) (P42/20)

BY-LAW
2021-033**Bill #033**

A By-law of The Corporation of the City of Barrie to permanently close the highway described as Part of original road allowance between Lots 5 and 6, Concession 13, designated as Part 1 on Plan 51R-32592, (known as Veterans Lane), and being Part of PIN 58733-0392(LT). (20-G-010) (Sale of Unopened Portion of Foster Drive) (Ward 8) (LGL001-20) (File: L17-111)

BY-LAW
2021-034**Bill #034**

A By-law of The Corporation of the City of Barrie to exempt the developer under Subsection 9(7) of *the Condominium Act, 1998* as it relates to the development of Block 2, Plan 51M1176 in the City of Barrie, County of Simcoe being all of PIN: 58092-0110, from those provisions of Sections 51 and 51.1 of the *Planning Act* that would normally apply to the development and registration of a plan of condominium. (By-law 99-312) (Pratt Hansen Group - 793 Maplevue Drive East) (File: D11-017-2017)

BY-LAW
2021-035**Bill #035**

A By-law of The Corporation of the City of Barrie to exempt the developer under Subsection 9(7) of *the Condominium Act, 1998* as it relates to the development of Part Lot 5, Concession 13; Part 4, Plan 51R41164 in the City of Barrie, County of Simcoe being all of PIN: 58916-0176(LT), from those provisions of Sections 51 and 51.1 of *the Planning Act* that would normally apply to the development and registration of a plan of condominium. (By-law 99-312) (430 Essa Developments Inc. - 430 Essa Road) (File: D11-023-2017)

BY-LAW
2021-036**Bill #036**

A By-law of The Corporation of the City of Barrie to exempt the developer under Subsection 9(7) of *the Condominium Act, 1998* as it relates to the development of Lots 9, 10, 11 and 12 on Plan 1213; in the City of Barrie, County of Simcoe being all of PINs: 58738-0021(LT) and 58738-0022(LT), from those provisions of Sections 51 and 51.1 of *the Planning Act* that would normally apply to the development and registration of a plan of condominium. (By-law 99-312) (Queensgate Homes (Barrie) Inc. - 681-685 Yonge Street) (File: D11-013-2019)

CONFIRMATION BY-LAW

Moved by: Deputy Mayor, B. Ward

Seconded by: Councillor, R. Thomson

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

BY-LAW
2021-037**Bill #037**

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 12th day of April, 2021.

ADJOURNMENT

Moved by: Councillor, J. Harris
Seconded by: Councillor, G. Harvey

That the meeting be adjourned at 11:57 p.m.

CARRIED

Mayor, J. Lehman

Wendy Cooke, City Clerk

APPENDIX “A”

**Planning Committee Report
dated March 23, 2021**



City of Barrie

70 Collier Street
P.O. Box 400
Barrie, ON L4M 4T5

Minutes - Final Planning Committee

Tuesday, March 23, 2021

7:00 PM

Virtual Meeting

PLANNING COMMITTEE REPORT For consideration by Barrie City Council on April 12, 2021.

The meeting was called to order by Mayor Lehman at 7:05 p.m. The following were in attendance for the meeting:

Present: 9 - Mayor, J. Lehman
Deputy Mayor, B. Ward
Councillor, C. Riepma
Councillor, K. Aylwin
Councillor, A. Kungl
Councillor, R. Thomson
Councillor, G. Harvey
Councillor, J. Harris
Councillor, M. McCann

Absent: 2 - Councillor, N. Harris
Councillor, S. Morales

STAFF:

Chief Administrative Officer, M. Prowse
City Clerk/Director of Legislative and Court Services, W. Cooke
Committee Support Clerk, T. McArthur
Deputy City Clerk, C. Swan
Director of Finance/Treasurer, C. Millar
Director of Legal Services, I. Peters
Director of Development Services, M. Banfield
Executive Director of Access Barrie, R. James-Reid
General Manager of Community and Corporate Services, D. McAlpine
General Manager of Infrastructure and Growth Management, A. Miller
Manager of Growth and Development, T. Thompson.

The Planning Committee recommends adoption of the following recommendation(s) which were dealt with on the consent portion of the agenda:

SECTION "A"

21-P-006

PROPOSED AMENDMENTS TO THE COMMUNITY IMPROVEMENT PLAN (CIP)

1. That the following proposed amendments to the Community Improvement Plan (CIP) and identified in Appendix "A" to Staff Report DEV009-21 be approved:
 - a) Section 6.3 - Reducing the number of application in-take periods from three to two cycles per year (February 1 to April 30 and July 1 to October 31); and
 - b) Section 12.1.8(c) - Adjusting the timing of payment for development charge and application fee grants offered through the Redevelopment Grant Program. In this regard, development charge and application fee grants would be paid at the time of a building permit application.
2. That the written and oral submissions received relating to the application, have been, on balance, taken into consideration as part of the deliberations and final decision related to the approval of the application as amended, including matters raised in the submissions and identified within Staff Report DEV009-21.
3. That pursuant to Sections 17(22) and 34(17) of the *Planning Act*, no further public notification is required prior to the passing of the by-law. (DEV009-21) (File: D18-CIP-2021)

This matter was recommended (Section "A") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

The Planning Committee met for the purpose of a Public Meeting at 7:06 p.m.

Mayor Lehman advised the public that any concerns or appeals dealing with the application that was the subject of the Public Meeting should be directed to the Legislative and Court Services Department. Any interested persons wishing further notification of the staff report regarding the application were advised to contact the Legislative and Court Services Department at cityclerks@barrie.ca. Mayor Lehman confirmed with the Director of Development Services that notification was conducted in accordance with the Planning Act.

SECTION "B"

21-P-007

APPLICATION FOR A ZONING BY-LAW AMENDMENT SUBMITTED BY BALDWIN PLANNING DEVELOPMENT CONSULTANTS ON BEHALF OF ROBERT GILROY - 821 BIG BAY POINT ROAD (WARD 10) (FILE: D30-001-2021)

Angela Baldwin of Baldwin Planning Development Consultants advised that the purpose of Public Meeting is to review an application for a Zoning By-law Amendment submitted on behalf of Robert Gilroy, for lands known municipally as 821 Big Bay Point Road.

Ms. Baldwin discussed slides concerning the following topics:

- The existing site context and surrounding land uses;
- Aerial photographs of the subject site;
- The land use designation and zoning of the subject lands;
- The proposed site and conceptual designs for the development;
- The proposed Zoning By-law Amendment and Special Provisions subject to the application;
- The studies completed in support of the application; and
- A summary of the application.

Tiffany Thompson, Manager of Growth and Development provided an update concerning the status of the application. She advised that the primary planning and land use matters are currently being reviewed by the Technical Review Team. Ms. Thompson discussed the anticipated timelines for the staff report regarding the application.

VERBAL COMMENTS:

No verbal comments received.

WRITTEN COMMENTS:

1. Correspondence from Alectra Utilities dated February 26, 2021.
2. Correspondence from Sharon Posius dated March 16, 2021.
3. Correspondence from the Simcoe County District School Board dated March 16, 2021.

This matter was recommended (Section "B") to City Council for consideration of receipt at its meeting to be held on 4/12/2021.

The Planning Committee met and reports as follows:

SECTION "C"**21-P-008****AFFORDABLE HOUSING FROM 2018 - 2020**

Michelle Banfield, Director of Development Services provided a presentation reporting on affordable housing from 2018 - 2020.

Ms. Banfield discussed slides concerning the following topics:

- The highlights of new affordable housing units, second suites across the City and the new Community Improvement Plan (CIP);
- The Provincial and Barrie's CIP definition of affordable rentals and purchases and the numbers within the City of Barrie;
- An overview on the affordability of second suites across the City; and
- The next steps for affordable housing.

Members of Planning Committee asked a number of questions to City staff and received responses.

This matter was recommended (Section "C") to City Council for consideration of receipt at its meeting to be held on 4/12/2021.

The Planning Committee met and recommends adoption of the following recommendation(s):

SECTION "D"

21-P-009

APPLICATIONS FOR OFFICIAL PLAN AND ZONING BY-LAW AMENDMENT - 301099 ONTARIO INC. (PREVIN COURT HOMES) - 180 AND 190 FERNDAL DRIVE NORTH, 59 AND 61 SPROULE DRIVE AND PART OF BLOCK 183, PLAN 51M-751 (WARD 5)

1. That the Official Plan Amendment application submitted by Innovative Planning Solutions, on behalf of 301099 Ontario Limited (Previn Court Homes), for lands known municipally as 180 and 190 Ferndale Drive North, 59 and 61 Sproule Drive and Part of Block 183, Plan 51M-751, be approved as follows:
 - a) Amend Official Plan Schedule "A" - Land Use to redesignate a portion of the subject lands from Residential to Open Space;
 - b) Amend Official Plan Schedule "A" - Land Use to redesignate a portion of the subject lands from Open Space to General Commercial;
 - c) Amend Official Plan Schedule "A" - Land Use to redesignate a portion of the subject lands from Residential and Environmental Protection to Open Space;
 - d) Amend Edgehill Drive Secondary Plan Schedule "B" - Concept Plan to redesignate a portion of the subject lands from Low Density Residential and Medium Density Residential to High Density Residential;
 - e) Amend Edgehill Drive Secondary Plan Schedule "B" - Concept Plan to redesignate a portion of the subject lands from Medium Density Residential to Park;
 - f) Amend Edgehill Drive Secondary Plan Schedule "B" - Concept Plan to redesignate a portion of the subject lands from Park and Park (SWM) to General Commercial; and
 - g) Amend Edgehill Drive Secondary Plan Schedule "B" - Concept Plan to redesignate a portion of the subject lands from Environmental Protection to Park (SWM).

2. That notwithstanding the provisions of the Edgehill Drive Secondary Plan for the lands known municipally as 180 and 190 Ferndale Drive North, 59 and 61 Sproule Drive and Part of Block 183, Plan 51M-751, the text of the Official Plan be amended as follows:
 - a) Section 1.2.1 is amended by replacing the population figure in the first sentence of approximately 4,330 with “approximately 4,535”;
 - b) Section 2.1.2 is deleted and replaced with the following: “The residential density for the Edgehill Drive Planning Area will be approximately 53 persons per gross residential hectare, yielding a residential community of approximately 4,535 persons”;
 - c) Section 2.2.1 shall be amended by deleting it and replacing it with the following: “New developments in the area of the Amendment No. 16 will take the form of draft plan of subdivisions for low, medium and high density residential uses”;
 - d) Section 2.2.2 is deleted and replaced with the following: “Approximately 1,672 dwelling units are built or planned to be built within the secondary plan area. The approximate housing mix shall be 70% low density residential and 10% medium density residential and 20% high density residential”; and
 - e) Section 2.2 is amended by adding the following: “Section 2.2.12 High density residential areas shall include apartment dwellings. The density in these areas shall not exceed ninety-two (92) units per net residential hectare.”
3. That the Zoning By-law Amendment application submitted by Innovative Planning Solutions, on behalf of 301099 Ontario Limited (Previn Court Homes), to rezone the lands known municipally as 180 and 190 Ferndale Drive North, 59 and 61 Sproule Drive and Part of Block 183, Plan 51M-751, from Residential Single Detached Dwelling Second Density (R2), Residential Single Detached Dwelling Second Density, Hold (R2) (H130), Residential Single Detached Dwelling Fourth Density (R4), Residential Single Detached Dwelling Fourth Density, Hold (R4)(H-131), Multiple Residential Dwelling Second Density - Special Provision (RM2)(SP-513), Multiple Residential Dwelling Second Density - Townhouse (Wide Shallow) - Special Provision [RM2-TH(WS)(SP-512)], Open Space (OS), Open Space Stormwater Management OS(SWM), Environmental Protection (EP) and Convenience Commercial - Special Provision (C5)(SP-514) to Residential Apartment Dwelling First Density-2 - Special Provision (RA1-2)(SP-XXX), General Commercial - Special (C4)(SP-YYY), Open Space and Open Space Stormwater Management (OS) (SWM) be approved.

4. That By-law 2015-047 be repealed and the subject application for an amendment to the Zoning By-law 2009-141 be approved.
5. That the following Special Provisions (SP) be referenced in the implementing Zoning By-law for the subject lands:
 - a) Permit a maximum density of 92 units per hectare over the lands zoned Residential Apartment Dwelling First Density-2 - Special Provision (RA1-2)(SP-XXX), whereas a maximum density is not specified;
 - b) Require a minimum density of 53 units per hectare over the lands zoned Residential Apartment Dwelling First Density-2 - Special Provision, (RA1-2)(SP-XXX), whereas a minimum density is not specified;
 - c) Permit a maximum building height of 18.0 metres associated with Building 'A' and Building 'B' in the Residential Apartment Dwelling First Density-2 - Special Provision (RA1-2)(SP-XXX), whereas 15.0 metres would be permitted; and
 - d) That notwithstanding the provisions set out in Table 6.2, the following uses shall be prohibited in the General Commercial - Special Provision (C4)(SP-YYY) zone:
 - i) Adult Entertainment Parlour
 - ii) Automotive Leasing Establishment
 - iii) Automotive Repair Establishment
 - iv) Automotive Sales Establishment
 - v) Automotive Service Station
 - vi) Building Supply Centre
 - vii) Nightclub
 - viii) Nursery or garden Supply Centre
6. That the written and oral submissions received relating to the application, have been, on balance, taken into consideration as part of the deliberations and final decision related to the approval of the application as amended, including matters raised in the submissions and identified within Staff Report DEV010-21.
7. That the owner/applicant is required to provide community benefits per Section 37 of the *Planning Act* and City of Barrie Official Plan Section 6.8 Height and Density Bonus to the satisfaction of the Director of Development Services.

8. That pursuant to Sections 17(22) and 34(17) of the *Planning Act*, no further public notification is required prior to the passing of the by-law. (DEV010-21) (File: D09-OPA71 and D14-1663)

This matter was recommended (Section "D") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

SECTION "E"

21-P-010

AFFORDABLE HOUSING MONITORING REPORT 2018, 2019 AND 2020

1. That staff in the Development Services Department be directed to complete the following:
 - a) Review of the City's current Affordable Housing Strategy, prepare a report card, and report back to General Committee with any recommended interim updates to the Strategy;
 - b) Participate in and provide technical support (mapping, feasibility, expertise, etc.) to the Affordable Housing Task Force to aggressively expand the supply of affordable housing with the particular emphasis on addressing the hardest to house;
 - c) Develop a policy and mechanism for collecting cash contributions in lieu of affordable housing units in development applications and report back to General Committee; and
 - d) Begin the public engagement process and schedule a statutory public meeting in accordance with the *Planning Act* to initiate the process for considering the following amendments to the City's Comprehensive Zoning By-law 2009-141, as amended:
 - i. Review standards for second suites and detached accessory dwelling units;
 - ii. Review standards for minimum dwelling unit floor area requirements in all zones, as well as opportunities for permitting tiny homes; and
 - iii. Consider amendments to Section 4.4 Non-Conforming Uses to include provisions allowing the conversion of existing non-conforming buildings to affordable housing.

2. That all applicable City of Barrie fees, including the Planning and Building Services application fees and associated legal and administrative fees for qualifying affordable housing projects be waived, as of January 1, 2021. (DEV011-21)

This matter was recommended (Section "E") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

ENQUIRIES

Members of Planning Committee did not address any enquires to City staff.

ADJOURNMENT

The meeting adjourned at 8:21 p.m.

CHAIRMAN

APPENDIX “B”

**General Committee Report
dated March 29, 2021**



City of Barrie

70 Collier Street
P.O. Box 400
Barrie, ON L4M 4T5

Minutes - Final General Committee

Monday, March 29, 2021

7:00 PM

Virtual Meeting

GENERAL COMMITTEE REPORT For consideration by Barrie City Council on April 12, 2021.

The meeting was called to order by Mayor Lehman at 7:06 p.m. The following were in attendance for the meeting:

Present: 11 - Mayor, J. Lehman
Deputy Mayor, B. Ward
Councillor, C. Riepma
Councillor, K. Aylwin
Councillor, A. Kungl
Councillor, R. Thomson
Councillor, N. Harris
Councillor, G. Harvey
Councillor, J. Harris
Councillor, S. Morales
Councillor, M. McCann

STAFF:

Chief Administrative Officer, M. Prowse
City Clerk/Director of Legislative and Court Services, W. Cooke
Committee Support Clerk, T. McArthur
Deputy City Clerk, C. Swan
Director of Economic and Creative Development, S. Schlichter
Director of Corporate Facilities, R. Pews
Director of Infrastructure, B. Araniyasundaran
Director of Finance/Treasurer, C. Millar
Director of Information Technology, R. Nolan
Director of Legal Services, I. Peters
Director of Development Services, M. Banfield
Director of Recreation and Culture Services, R. Bell
Director of Operations, D. Friary
Director of Transit and Parking Strategy, B. Forsyth
Executive Director of Access Barrie, R. James-Reid
General Manager of Community and Corporate Services, D. McAlpine

General Manager of Infrastructure and Growth Management, A. Miller
Manager of Corporate Asset Management, K. Oakley
Manager of Energy Management, A. McMullin
Manager of Enforcement Services, T. Banting
Manager of Legal Services, A. Mills
Manager of Vertical Infrastructure Projects, S. Diemert
Supervisor of Enforcement Services, J. Forgrave.

The General Committee reports that the following matter(s) were dealt with on the consent portion of the agenda:

SECTION "A"

21-G-065 PROJECT FUNDING REQUEST - MAPLEVIEW WATER TOWER INTERNAL REPAIRS (WARD 7)

1. That the project entitled "Mapleview Water Tower Internal Repairs" be added to the 2021 Capital Plan with a total budget of \$1,271,000 and that funding be derived from the Water Capital Reserve.
2. That the contract be awarded to Landmark Municipal Services for the interior repairs to the Mapleview Water Tower, to expedite this work to perform preventative maintenance, prevent storage tank degradation, and prevent the disruption of an essential component in the City's water distribution service in accordance with Section 13 of the Emergency Purchases of Procurement By-law 2019-015. (INF004-21)

This matter was recommended (Section "A") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

21-G-066 ESTABLISHMENT OF A COUNCIL COMPENSATION REVIEW COMMITTEE

1. That a Council Compensation Review Committee be struck, comprised of five citizen members of the community.
2. That the proposed Terms of Reference for the Council Compensation Review Committee attached as Appendix "A" to Staff Report LCS003-21, be approved.
3. That staff in the Legislative and Court Services Department advertise for interested applicants for the Committee. (LCS003-21) (File: C11)

This matter was recommended (Section "A") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

21-G-067**SALE OF VETERAN'S LANE (WARD 6)**

1. That the property legally described as Part 1 on 51R-32592 and known municipally as Veteran's Lane, Barrie (the "Subject Property") as shown in Appendix "A" to Staff Report LGL006-20, be sold to Sean Mason Homes (Vet Lane) Inc. (the "Purchaser") in accordance with the terms and conditions set out in the Agreement of Purchase and Sale (the "APS") attached as Appendix "B" to Staff Report LGL006-20.
2. That The Corporation of the City of Barrie (the "City") remove its condition on Council approval contained within the APS and proceed to complete the sale process.
3. That the City permanently close the Subject Property as a highway and pass a by-law to effect the closure.
4. That the Purchaser be permitted to include the Subject Property in development applications, including Site Plan Control, subject to any subsequent approvals associated with same being withheld until the transfer of the Subject Property is completed.
5. That the proceeds from the sale be transferred to the Tax Capital Reserve.
6. That the City Clerk be authorized to execute all associated and required documents necessary to remove the condition of sale or amend any term contained in the APS on the recommendation of and in a form approved by the Director of Legal Services. (LGL006-21)

This matter was recommended (Section "A") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

21-G-068**INVESTING IN CANADA INFRASTRUCTURE PROGRAM FUNDING AGREEMENT**

That the Mayor and City Clerk be authorized to execute the Transfer Payment Agreement (TPA) with the Province of Ontario as represented by the Ministry of Transportation related to the public transit stream of the Investing in Canada Infrastructure Program (ICIP). (TPS003-21)

This matter was recommended (Section "A") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

21-G-069**BILL 197 - PROPOSED CHANGES TO APPROVAL REQUIREMENTS FOR NEW LANDFILL SITES**

Item was **WITHDRAWN**.

21-G-070 **LIVING GREEN BARRIE**

That Living Green Barrie be invited to provide a presentation to City Council concerning Living Green Barrie's mandate and the launch of the "10 Actions for Climate", an initiative to engage residents in activities related to climate action. (Item for Discussion, 8.5, March 29, 2021)

This matter was recommended (Section "A") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

21-G-071 **MONARCH ULTRA EVENT**

That Monarch Ultra be invited to provide a presentation to City Council concerning the "Monarch Ultra Run Event", which aims to raise awareness of the monarch butterflies migratory journey, their declining population and conservation efforts taking place at the local level. (Item for Discussion 8.6, March 29, 2021)

This matter was recommended (Section "A") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

21-G-072 **UPPER YORK REGION SEWAGE SOLUTIONS PROJECT**

Item was **WITHDRAWN**.

21-G-073 **RECOGNITION OF COVID-19 VICTIMS**

That staff discuss with the Barrie District Realtors Association the possibility of installing a recognition fixture in remembrance of the victims of COVID-19 and report back to General Committee before September 2021. (Item for Discussion 8.8, March 29, 2021)

This matter was recommended (Section "A") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

The General Committee met and reports as follows:

SECTION "B"**21-G-074** **CITY OF BARRIE'S COMMUNITY GREENHOUSE GAS REDUCTION PLAN UPDATE**

Adam McMullin, Manager of Energy Management, Susan Hall from LURA Consulting and Caitlin Rodger from ICLEI and Wood provided an update on the development of the Community Energy and Greenhouse Gas Reduction Plan.

Mr. McMullin, Ms. Hall, and Ms. Rodgers discussed slides concerning the following topics:

- A summary of Barrie's changing climate associated to temperature, precipitation and extreme weather;
- A comparison by population on the costs of energy spent municipally and community wide;
- An overview on Council's support for climate and energy action;
- The Stakeholder and community engagement timelines to develop the Community Energy and Emissions Reduction Plan;
- Pie charts illustrating Barrie's energy use, costs and emissions in 2018;
- Scenarios of projected greenhouse gas (GHG) emissions and energy costs up to 2050;
- The Plans framework: vision, principles, big moves, goals, strategies and implementation;
- The participants of the Stakeholders Advisory Group established to shape the Plan;
- A summary of the Plans vision and principles; and the Big Moves associated to buildings, transportation, waste and natural environment and land use; and
- The next steps in the Plan for community engagement and the development of the Energy and GHG Emissions Reduction Plan.

Members of General Committee asked a number of questions to Mr. McMullin, Ms. Hall, Ms. Rodgers and City staff and received responses.

This matter was recommended (Section "B") to City Council for consideration of receipt at its meeting to be held on 4/12/2021.

The General Committee met and recommends adoption of the following recommendation(s):

SECTION "C"

21-G-075

WATERFRONT ACCESS AND BEACHES - SUMMARY OF COVID IMPACTS AND ADDRESSING GROWTH - RELATED IMPACTS

1. That Wilkins Beach be de-listed as a formal public beach.
2. That staff in the Operations Department with assistance from the Development Services Department, work with the Lake Simcoe Region Conservation Authority to design, permit and implement ecological restoration plans for those lake and creek shorelines as illustrated in Appendix "A" to Staff Report DEV008-21 prior to the end of 2021.

3. That the areas identified as shoreline and creek area at Wilkins Park as illustrated in Appendix "B" to Staff Report DEV008-21, be temporarily closed to the public for 2021 for restoration work.
4. That staff in the Operations Department install 'No Admittance' signs for the areas temporarily closed to the public, as per Parks Use By-law 2019-059, as amended.
5. That staff in the Operations and Development Services Departments, with assistance from Access Barrie, develop and implement a proactive and inclusive communications strategy in 2021 for the specified environmentally protected area.
6. That staff in Access Barrie be directed to:
 - a) Remove any specific reference to Wilkins Beach from the list of City beaches and all corporate communications channels, social media, mapping, and other materials; and
 - b) That communication material refer instead only to Wilkins Park and the Hewitt's Creek Valley in all future corporate communications materials.
7. That staff in the Development Services and Operations Departments work with Tourism Barrie and other organizations known to list public beaches to remove any specific reference to Wilkins Beach.
8. That staff in the Operations Department continue to provide a level of service for the specified shoreline area that is consistent with service levels provided in other City-owned environmentally protected lands, specifically noting that the level of service is lower than the level provided at the other formal waterfront beach areas.
9. That staff in the Development Services Department explore City initiated amendments to Zoning By-law 2009-141 to review the benefits of establishing a new Natural Shoreline zone and consider tailoring the permitted uses and activities for the specified areas to be consistent with the waterfront activity centres hierarchy identified in the Waterfront and Marina Strategic Plan (2015) and any updates thereto.
10. That staff in the Operations Department be directed to install fencing along Hewitt's Creek, at all vulnerable access points and from the bridge over Hewitt's Creek to the pumping station.
11. That staff in the Operations Department investigate the feasibility of installing personal watercraft lockers at Centennial Beach and report back to General Committee. (DEV008-21) (P26/20) (Note: Staff Report DEV008-21 is in conjunction with Staff Report LCS004-21 dated March 29, 2021)

This matter was recommended (Section "C") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

Pursuant to Procedural By-law 2019-100, as amended, Section 4, Subsection 10, the order of business was altered such that Staff Report LCS004-21, New Parks Regulations regarding the Use of Barbeques and Tents was considered after Staff Report DEV008-21, Waterfront Access and Beaches - Summary of COVID Impacts and Addressing Growth Related Impacts.

21-G-076**NEW PARKS REGULATIONS REGARDING THE USE OF BARBEQUES AND TENT STRUCTURES AND TO AMEND CURRENT PARKS USE BY-LAW 2019-059**

1. That the Parks Use By-law 2019-059, as amended, to regulate and govern the use of and activities permitted within City parks, environmentally protected land, and open space, be further amended by adding the sections identified in the draft by-law attached as Appendix "A" to Staff Report LCS004-21 and amended to reflect the following:
 - a) The prohibition of charcoal barbeques to only waterfront parks; and
 - b) The prohibition of tents or sunshades to only waterfront parks, excluding Little Lake Park.
2. That staff in the Operations Department in consultation with the Legislative and Court Services Department (Enforcement Services Branch) be directed to:
 - a) Prepare and install new signage or replace existing signage where required that depicts the new regulations in all impacted parks; and
 - b) The installation of such signage be completed as operational time permits, with a focus on high utilization locations as a priority.
3. That staff be authorized to make application to the Ministry of the Attorney General for set fines for the newly amended sections ranging from \$100.00 to \$1,000.00 based on the nature of the offence. (LCS004-21) (File: P01) (P26/20) (Note: Staff Report LCS004-21 is in conjunction with Staff Report DEV008-21 dated March 29, 2021)

This matter was recommended (Section "C") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

SECTION "D"

Mayor, J. Lehman left the Chair at 9:32 p.m. and Deputy Mayor, B. Ward assumed the Chair.

Pursuant to Section 2 (18) of Procedural By-law 2019-100, the Committee adopted a procedural motion at 10:55 p.m. in order to extend the meeting past 11:00 p.m. to 12:00 midnight.

Mayor, J. Lehman reassumed the Chair at 11:31 p.m.

21-G-077**2020 BUDGET AND BUSINESS PLAN YEAR-END REPORT**

1. That Staff Report EMT002-21 concerning the 2020 Budget and Business Plan Year-End Report be received.
2. That the following budgeted transfers from reserves in the 2020 Operating Budget be eliminated in order to support the reserve balances for increased 2021 pressures:
 - i) Reinvestment Reserve: \$1,000,000;
 - ii) Tax Rate Stabilization Reserve: \$1,000,000;
 - iii) Growth Management Reserve: \$741,500; and
 - iv) Provincial Gas Tax Reserve: \$2,150,000.
3. That \$3,045,924 in discretionary Development Charge discounts and exemptions granted during the year be recovered from the related rates as follows:
 - i) \$2,117,527 from the 2020 year-end Tax supported operating results;
 - ii) \$314,948 from the 2020 year-end Water Rate operating results; and
 - iii) \$613,449 from the 2020 year-end Wastewater Rate operating results.
4. That \$3,905,796 of Safe Restart Funding (Phase 1 Municipal Operations) be used in 2020 to offset COVID-19 pressures related to expenses and lost revenues associated with Tax Rate supported services.
5. That \$2,358,716 of Safe Restart Funding (Phase 1 Transit) be used in 2020 to offset COVID-19 pressures related to expenses and lost revenues associated with Transit Services.

6. That \$868,674 of Safe Restart Funding (Phase 1 Municipal Operations) be used in 2020 to offset COVID-19 pressures related to expenses and lost revenues associated with Parking Services.
7. That \$225,530 of Safe Restart Funding (Phase 1 Municipal Operations) be used in 2020 to fund the needs based COVID-19 relief program for elimination of fixed charges and waived overdue account penalties for Water Services (\$98,030) and Wastewater Services (\$127,500).
8. That two reserves be established for Safe Restart Funding (Municipal Operations and Transit) and unused funds related to the Safe Restart agreements be allocated to the reserves as required.
9. That after the tax related Safe Restart funding allocations and the transfer of \$2 million to the WSIB Reserve, the Tax Rate surplus of \$3,136,570 be allocated 70% to the Tax Capital Reserve and 30% to the Tax Rate Stabilization Reserve in accordance with the City's Financial Policies.
10. That after the water related Safe Restart funding allocations, the Water Rate surplus of \$72,175 be allocated 70% to the Water Capital Reserve and 30% to the Water Rate Stabilization Reserve in accordance with the City's Financial Policies.
11. That after the wastewater related Safe Restart funding allocations, the Wastewater Rate surplus of \$664,314 be allocated 70% to the Water Capital Reserve and 30% to the Water Rate Stabilization Reserve in accordance with the City's Financial Policies.
12. That pursuant to Ontario Reg. 653/05 and the City's Capital Financing and Debt Management Policy, Staff Report EMT002-21 serve as the method for disclosing outstanding financing leases.
13. That a new grant program named "Barrie Small Business Tax Relief Grant" be created as follows:
 - a) To support small businesses in Barrie affected by COVID-19 related restrictions;
 - b) The grants be equivalent to 25% of commercial and industrial property taxes paid to the City of Barrie in 2020 up to a total of \$5,000 per business;
 - c) That the following eligibility criteria must be met:
 - i) The business is owned by individuals resident in Ontario and conducting business primarily in Ontario, and not a corporate outlet, branch, or store, but may be a franchise;

- ii) The business is conducting business as of March 1, 2021 in one of the following categories: personal service, fitness or recreational establishment, restaurant / food service, retail store, arts / culture / recreational organization;
 - iii) The business has 20 employees or less, except in the case of restaurants/food service establishments;
 - iv) The business must provide proof of payment of property tax to the City of Barrie in 2020; and
 - v) The business must attest to a loss of revenue as a consequence of COVID-19 and/or public health restrictions.
- d) That the following criteria will be used to prioritize applications, in the event that there are more applications than funding available:
 - i) Amount of other government support funding received (businesses that have not received or been eligible for other grants to be prioritized);
 - ii) Length of time the business was required to be shut down or closed to customers entirely due to public health restrictions from January 1st to March 15th (businesses forced to close longer will be prioritized); and
 - iii) Financial need, as demonstrated by the applicant in terms of % reduction in revenue (at the sole discretion of staff in the Economic and Creative Development Department).
- e) If the account for the premise for which the business receives a grant is in arrears, the grant will be applied to the arrears;
- f) The grant program be administered by staff in the Economic and Creative Development Department, supported by Finance, with funding in the amount of up to \$40,000 from the envelope be allocated for temporary contract staff resources to administer programs and otherwise assist small businesses with grant applications and recovery initiatives;
- g) An amount of \$800,000 be committed to the Barrie Small Business Tax Relief Grant Program, funded as follows:
 - i) \$600,000 from the Tax Rate Stabilization Reserve; and

- ii) \$200,000 from the Reinvestment Reserve.
- h) The surplus allocation to the Tax Rate Stabilization Reserve and Reinvestment Reserve be reduced accordingly;
- i) That staff in the Economic and Creative Development Department report back to General Committee by memorandum on the final program design, promotion, and intake process in April of 2021, and the totals of grants awarded together with any challenges experienced with the program in May of 2021, including recommendations for a second round of grants if needs exist; and
- j) That staff in Economic and Creative Development Department report back to General Committee by memorandum on April 19, 2021 concerning the creation of a financial support grant program for home-based businesses. (EMT002-21) (File: F00)

This matter was recommended (Section "D") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

The General Committee met and recommends adoption of the following recommendation(s):

SECTION "E"

21-G-078

REFRESHMENT VEHICLES - EASTVIEW PARK/ARENA

That the following matter be referred to staff in the Development Services and Legislative and Court Services Departments to report back via memorandum concerning issues and risks associated with locating a refreshment vehicle at Eastview Park/Arena:

"That notwithstanding By-law 2019-059 Parks Use By-law, that prohibits the sale of goods and products in a public park, a refreshment vehicle be permitted to locate within Eastview Park or at the Eastview Arena until November 30, 2021." (Item for Discussion 8.2, March 29, 2021)

This matter was recommended (Section "E") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

The General Committee met and recommends adoption of the following recommendation(s):

SECTION "F"

That pursuant to 16.2 of Procedural By-law 2019-100, the Committee adopted a procedural motion at 11:56 p.m. with a two-thirds majority to suspend the provisions of section 2(18) to allow for the continuation of the General Committee meeting past 12:00 midnight.

21-G-079 **AUDREY MILLIGAN POND AMENITIES**

That staff in the Infrastructure and Growth Management Division investigate the feasibility of designating Audrey Milligan Pond as a park and adding amenities including but not limited to trails, signage, and benches and report back to City Building Committee. (Item for Discussion 8.3, March 29, 2021)

This matter was recommended (Section "F") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

SECTION "G"

21-G-080 **INVESTIGATE LOWERING SPEED LIMITS ACROSS THE CITY OF BARRIE BY 10 KILOMETRES PER HOUR (KM/H)**

That the following matter be deferred to the next General Committee meeting of April 19, 2021:

"That staff in the Operations and Development Services Department investigate the feasibility of lowering speed limits across the City by 10 km/h including the costs of replacing signage and report back to General Committee in advance of the 2022 Business Plan process. (Item for Discussion 8.4, March 29, 2021)"

This matter was recommended for (Section "G") to City Council for consideration of adoption at its meeting to be held on 4/12/2021.

ENQUIRIES

Members of General Committee did not address any enquires to City staff.

ANNOUNCEMENTS

Members of General Committee provided announcements concerning a number of matters.

ADJOURNMENT

The meeting adjourned at 12:05 a.m.

CHAIRMAN