



**Meeting Agenda**  
**Active Transportation and**  
**Sustainability Committee**

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Tuesday, March 2, 2021

10:00 AM

Virtual Meeting

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This meeting will be held ELECTRONICALLY in accordance with Section 238 of the *Municipal Act, 2001* which provides for Electronic Participation where an emergency has been declared to exist in all or part of the municipality under Section 4 or 7.01 of the *Emergency Management and Civil Protection Act*.

Members of the public may observe the proceedings by accessing the live webcast at:

[<http://youtube.com/citybarrie>](http://youtube.com/citybarrie).

**1. PRESENTATION(S)**

Nil.

**2. DISCUSSION ITEM(S)**

**2.1 COMMUNITY ENERGY PLAN AND GREENHOUSE GAS REDUCTION PLAN**

- **ENERGY RETROFITS USING LOCAL IMPROVEMENT CHARGES**

**2.2 SIDEWALK ACCESSIBILITY AND SAFETY**

**2.3 PEDESTRIAN AND BICYCLE FRIENDLY COMMUNITIES DESIGNATION**

**2.4 NATURALIZATION OF CROMPTON PARK SUB-COMMITTEE**

**2.5 ACTIVE TRANSPORTATION AND SUSTAINABILITY WEBPAGE**

**2.6 COMMITTEE REVIEW - URBAN DESIGN GUIDELINES**

**3. REFERRED ITEMS**

Nil.

**4. REPORT(S)/MEMO(S) TO COMMITTEE**

Nil.

**5. ADJOURNMENT**

**AMERICAN SIGN LANGUAGE (ASL) INTERPRETERS**

**American Sign Language (ASL) Interpreters are available upon request. Please contact the Legislative Services Branch staff at 705-739-4220 Ext. 5500 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) to ensure availability.**

