



Meeting Agenda

City Building Committee

Tuesday, November 3, 2020	6:00 PM	Virtual Meeting
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This meeting will be held ELECTRONICALLY in accordance with Section 238 of the *Municipal Act*, 1990 which provides for Electronic Participation where an emergency has been declared to exist in all or part of the municipality under Section 4 or 7.01 of the *Emergency Management and Civil Protection Act*.

Members of the public may observe the proceedings by accessing the live webcast at:

<http://youtube.com/citybarrie>.

1. OPEN DELEGATIONS

1.1 OPEN DELEGATION FROM DARICK BATTAGLIA REGARDING THE UNSAFE ROAD CONDITIONS ON JEAN STREET

Attachments: Open Delegation Darick Battaglia - Jean Street

2. PRESENTATION(S)

2.1 PRESENTATION CONCERNING URBAN DESIGN 101

Attachments: PRESENTATION URBAN DESIGN 101

3. STANDING ITEM(S) / COMMITTEE UPDATE(S)

Nil.

4. **REFERRED ITEM(S)**

REFERRED BY GENERAL COMMITTEE DATED OCTOBER 4.1 19. 2020 -MEMORANDUM FROM Μ. BROWN, **INFRASTRUCTURE** PROGRAM OCTOBER ENGINEER DATED 19. 2020 REGARDING THE PAVEMENT MANAGEMENT UPDATE

That the Memorandum from M. Brown, Infrastructure Program Engineer dated October 19, 2020 regarding the Pavement Management Update, be referred to the City Building Committee for further consideration.

Attachments: Memo - Pavement Management Update

4.2 MOTION 20-G-172 REFERRED BY CITY COUNCIL DATED OCTOBER 26, 2020 - SURPLUS OF CITY OWNED PROPERTY - VESPRA STREET

- 1. That Vespra Street between Sanford Street and Innisfil Street remain established as a highway and not be closed for the purpose of enlarging the adjacent properties owned by The Corporation of the City of Barrie (the "City") previously declared surplus by motion 19-G-115 (the "Surplus Properties") shown on Appendix "A" to Staff Report LGL006-20.
- 2. That upon completion of the remaining environmental studies, staff in the Legal Services Department retain the services of a Real Estate Brokerage (the "Brokerage"), to market the Surplus Properties by listing them for sale on the Multiple Listing Service (the "MLS") for a minimum 30 day period prior to receiving offers.
- 3. That the marketing package completed by the Brokerage indicate that it is the City's preference for the Surplus Properties to be sold to a purchaser who intends on constructing an affordable housing build but not a requirement that would preclude other reasonable offers from being considered.
- 4. That any Agreement of Purchase and Sale received within a two-week period subsequent to the completion of the 30-day marketing period and satisfactory to the Chief Administrative Officer (the "CAO") be presented to General Committee for their consideration.
- 5. That if requested by The Corporation of the County of Simcoe (the "County") and approved by the CAO, the Surplus Properties be taken off the market and made available for the County's use in its capacity as the designated Service Manager for social housing programs in pursuit of affordable housing opportunities including making application for federal funding to the Rapid Housing Initiative ("RHI") for construction of modular housing owned and operated by the County.
- 6. That sale proceeds resulting from the disposition of the Surplus Property be used to fund the City's Affordable Housing Community Improvement Plan (the "CIP").
- 7. That the City Clerk be authorized to execute a Listing Agreement and any other document requisite to the marketing of the Surplus Properties in a form approved by the Director of Legal Services. (LGL006-20) (File: L17)

5. ADVISORY COMMITTEE REPORT(S) TO BE RECEIVED

5.1 REPORT OF THE HERITAGE BARRIE COMMITTEE DATED MARCH 11, 2020.

Attachments: HB Report 200311

5.2 REPORT OF THE HERITAGE BARRIE COMMITTEE DATED AUGUST 17, 2020.

Attachments: HB Report 200817

5.2.1 Recommendation:

MUNICIPAL HERITAGE REGISTRAR LISTING - 50 TIFFIN STREET

That the property municipally known as 50 Tiffin Street be added to the Municipal Heritage Registrar as a listed property.

5.3 REPORT OF THE HERITAGE BARRIE COMMITTEE DATED OCTOBER 14, 2020.

Attachments: HB Report 201014

5.3.1 Recommendation:

MUNICIPAL HERITAGE REGISTRAR LISTING - 56 CUMBERLAND STREET

That the property municipally known as 56 Cumberland Street be added to the Municipal Heritage Registrar as a listed property.

6. **REPORT(S) TO COMMITTEE**

Nil.

7. ADJOURNMENT

HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:

Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or cityclerks@barrie.ca. to ensure availability.

