



## Meeting Agenda Circulation List

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Thursday, April 1, 2021

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### SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

**A1 210401** Memorandum from D. Friary, Director of Operations dated April 1, 2021 regarding the 2020 Landfill Annual Stormwater Management Facility Report. (File: A22-LAN)

**Attachments:** [2020 Landfill Annual Stormwater Mngt](#)  
[2020 Annual Monitoring Report - LAN SWM](#)

**A2 210401** Memorandum from M. Mifsud, Supervisor of Financial Reporting and Policy and C. Millar, Director of Finance and Treasurer dated April 1, 2021 regarding the 2020 Council Remuneration and Expenses.

**Attachments:** [2020 Council Remuneration Memo - updated March 30th](#)

**A3 210401** Memorandum from T. McArthur, Committee Support Clerk dated April 1, 2021 regarding the Liquor Sales Licence Application Review - HQ Restaurant and Tap House - 34 Commerce Park Drive. (File: P09)

**Attachments:** [Memo - HQ Restaurant and Tap House](#)

### SECTION "B" - MEETING AGENDA(S)

**B1 210401** Agenda for the Accessibility Advisory Committee meeting to be held on April 8, 2021.

**Attachments:** [AAC Agenda 210408](#)

**B2 210401** Agenda for the Active Transportation and Sustainability Committee meeting to be held on April 6, 2021.

**Attachments:** [ATSC Agenda 210406](#)

**B3 210401** Agenda for the Investment Board meeting to be held on April 7, 2021.

**Attachments:** [IB agenda - 210407](#)

### SECTION "C" - GENERAL CORRESPONDENCE(S)

**C1 210401** Proclamation from Mayor Lehman proclaiming April 2021 as "Be A Donor Month".

**Attachments:** [Proclamation - Be a Donor Month](#)

**C2 210401** Media Release dated March 31, 2021 entitled "Easter Weekend in Barrie:

Affected Services - Virtual GIS Egg Hunt Returns for the Second Year”.

**Attachments:** [Media Release - Affected Services Easter weekend](#)

**C3 210401**

A copy of correspondence from the Regional Municipality of Durham dated March 26, 2021 regarding a request to the Ministry of the Environment, Conservation and Parks to review and update the Lake Simcoe Protection Plan.

**Attachments:** [Correspondence - Lake Simcoe Protection Plans](#)  
[Report - Regional Submission to the Ministry of the Environment](#)

**C4 210401**

A copy of correspondence from Michelle Banfield, Director of Development Services dated April 1, 2021 regarding the Environmental Registry of Ontario Proposal 019-3233 Comments.

**Attachments:** [Correspondence - ERO Comment Letter - APR 019-3233 City of Barrie](#)