



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Meeting Agenda Circulation List

---

Monday, October 5, 2020

---

### SECTION "B" - MEETING AGENDA(S)

**B1 201005** Agenda for the International Relations Committee meeting to be held on October 6, 2020.

**Attachments:** [Agenda - IRC 201006](#)

**B2 201005** Agenda for the Finance and Corporate Services Committee meeting to be held on October 6, 2020.

**Attachments:** [Finance and Corporate Agenda - 201006](#)

**B3 201005** Agenda for the Accessibility Advisory Committee meeting to be held on October 8, 2020.

**Attachments:** [Agenda - AAC 201008](#)

### SECTION "C" - GENERAL CORRESPONDENCE(S)

**C1 201005** Proclamation from Mayor Lehman proclaiming the week of October 4, 2020 to October 10, 2020 as "Fire Prevention Week".

**Attachments:** [Proclamation - Fire Prevention Week](#)

**C2 201005** Proclamation from Mayor Lehman proclaiming October 5, 2020 as "World Habitat Day".

**Attachments:** [Proclamation - World Habitat Day](#)

**C3 201005** Media Release dated October 1, 2020 entitled "Serving up Fire Safety in the Kitchen: Fire Prevention Week is October 4-10, 2020".

**Attachments:** [Media Release - Fire Prevention Week 2020](#)

**The following items were received after printing of the agenda:**

### SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

**A1 201005** Memorandum from M. Banfield, Director of Development Services dated October 5, 2020 concerning Affordable Housing Units Associated with Zoning By-law Amendment Application - Sean Mason Homes (Veteran's Lane) Inc., 339 Veteran's Drive, 341 Veteran's Lane and 19 Montserrand Street (File: D14-1686).

**Attachments:** [Memo - Affordable Housing Unit - 339 Veteran Dr 341 Veteran Ln 19 Montserra](#)

**A2 201005** Memorandum from W. Cooke, Director of Legislative and Court Services/City Clerk dated October 5, 2020 regarding the Liquor Licence Application Review - Beertown Public House - 12 Fairview Road, Unit 5.

**Attachments:** [Liquor Licence Appl. Review - Beertown Public House](#)

**A3 201005** Memorandum from W. Cooke, Director of Legislative and Court Services/City Clerk dated October 5, 2020 regarding the Liquor Licence Application Review - Tandoori Kingdom - 428 Blake Street.

**Attachments:** [Liquor Licence Appl. Review - Tandoori Kingdom](#)

### **SECTION "C" - GENERAL CORRESPONDENCE(S)**

**C4 201005** Media Release dated October 2, 2020 entitled "Registration open for swimming lessons, art, music, dance classes and more".

**Attachments:** [Media Release - Select Recreation instructional classes October 5](#)

**C5 201005** Media Release dated October 2, 2020 entitled "City receives top spot for contributing to housing affordability".

**Attachments:** [Media Release - City receives top spot for housing affordability](#)