



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final City Council

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Wednesday, April 16, 2025

8:00 PM

Council Chamber

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### **CALLING TO ORDER BY THE CITY CLERK, WENDY COOKE**

The meeting was called to order by the City Clerk at 8:45 p.m. The following were in attendance for the meeting:

**Present:** 11 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, AM. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

### **STUDENT MAYOR(S):**

K. Rivera, Monsignor Clair Catholic Elementary School  
O. Goglidze, Ferndale Woods Elementary School

### **STAFF:**

Chief Administrative Officer, M. Prowse  
City Clerk/Director of Legislative and Court Services, W. Cooke  
Coordinator of Elections and Special Projects, T. McArthur  
Director of Information Technology, R. Nolan  
Director of Legal Services, I. Peters  
Executive Director of Development Services, M. Banfield  
Fire Chief, K. White  
General Manager of Access Barrie, R. James-Reid  
General Manager of Community and Corporate Services, J. Schmidt  
General Manager of Infrastructure and Growth Management, B. Araniyasundaran  
Interim Director of Finance, C. Smith  
Legislative Coordinator, D. Glenn  
Senior Policy Advisor and Special Projects Coordinator, E. Chappell  
Service Desk Specialist, K. Kovacs.

**PLAYING OF THE NATIONAL ANTHEM**

The National Anthem was played.

**READING OF LAND ACKNOWLEDGMENT**

Mayor, A. Nuttall read the Land Acknowledgement.

**STUDENT MAYOR(S)****25-A-044****COMMENTS FROM OUTGOING STUDENT MAYOR(S)**

Kenshin Rivera of Monsignor Clair Catholic Elementary School discussed his experience as Student Mayor. Kenshin thanked everyone for their support. Mayor A. Nuttall thanked Kenshin for his time in serving the City of Barrie and presented him with a certificate commemorating his time as Student Mayor.

**CONFIRMATION OF THE MINUTES****25-A-045**

The Minutes of the City Council Meeting dated April 9, 2025, were adopted as printed.

**COMMITTEE REPORTS****25-A-046**

First General Committee Report dated April 16, 2025, Sections A, and B. (APPENDIX "A")

**SECTION "A" - TO BE RECEIVED**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, J. Harris

That Section "A" of the First General Committee Report dated April 16, 2025, be received.

**25-G-065**

PRESENTATION CONCERNING A CONFIDENTIAL DISPOSITION OF LAND MATTER - LEASE AGREEMENT - SADLON ARENA

[25-G-066](#) CONFIDENTIAL PERSONAL INFORMATION MATTER - COMMITTEE APPOINTMENTS AND UPDATES

[25-G-067](#) CONFIDENTIAL POTENTIAL LITIGATION MATTER - OFFICIAL PLAN AND ZONING BY-LAW AMENDMENT

[25-G-068](#) CONFIDENTIAL POTENTIAL ACQUISITION OF LAND MATTER - HEARING OF NECESSITY

**CARRIED**

**SECTION "B" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, J. Harris

That Section "B" of the First General Committee Report dated April 16, 2025, be adopted.

[25-G-069](#) DISPOSITION OF LAND MATTER - LEASE AGREEMENT - SADLON ARENA

[25-G-070](#) PERSONAL INFORMATION MATTER - COMMITTEE APPOINTMENTS AND UPDATES

[25-G-071](#) POTENTIAL LITIGATION MATTER - OFFICIAL PLAN AND ZONING BY-LAW AMENDMENT

[25-G-072](#) POTENTIAL ACQUISITION OF LAND MATTER - HEARING OF NECESSITY

**CARRIED**

[25-A-047](#) Second General Committee Report dated April 16, 2025, Sections A, B and C (APPENDIX "B").

**SECTION "A" - TO BE RECEIVED**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, J. Harris

That Section "A" of the Second General Committee Report dated April 16, 2025, be received.

[25-G-073](#) REPORT OF THE FINANCE AND RESPONSIBLE GOVERNANCE COMMITTEE DATED APRIL 9, 2025

**CARRIED**

**SECTION "B" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, J. Harris

That Section "B" of the Second General Committee Report dated April 16, 2025, be adopted.

- 25-G-074** DEVELOPMENT CHARGES (DC) DEFERRAL REQUEST - HARVIE AND BEACON ROADS (WARD 6)
- 25-G-075** DEVELOPMENT CHARGES (DC) DEFERRAL REQUEST - SERENITY LANE (WARD 7)
- 25-G-076** APPROVAL OF 2024 INVESTMENT MANAGEMENT REPORT
- 25-G-077** REDWOOD PARK COMMUNITIES CORRESPONDENCE
- 25-G-078** REDWOOD PARK COMMUNITIES MEMORANDUM
- 25-G-079** NEXT GENERATION 9-1-1 AND COMPUTER AIDED DISPATCH REPLACEMENT PROJECT UPDATE
- 25-G-080** 2025 TAX RATES
- 25-G-081** 2024 PROCUREMENT ACTIVITY REPORT
- 25-G-082** BARRIE HYDRO HOLDINGS INC. ANNUAL GENERAL MEETING MATTERS
- 25-G-083** 2024 MUNICIPAL STORMWATER MANAGEMENT SYSTEM ANNUAL REPORT
- 25-G-084** FOLLOW-UP TO THE RECREATION AND SPORT COMMUNITY GRANT ADJUDICATION PROCESS

**CARRIED**

**SECTION "C" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, J. Harris

That Section "C" of the Second General Committee Report dated April 16, 2025, be adopted.

**25-G-085** CONSERVATION OF BUILT HERITAGE COMMUNITY IMPROVEMENT PLAN

**25-G-086** SURFACE WATER TREATMENT PLANT (SWTP) LOW LIFT PUMPING STATION EMERGENCY STANDBY GENERATOR (WARD 10)

## **CARRIED**

## **ENQUIRIES**

Members of Council addressed enquires to City staff and received responses.

## **ANNOUNCEMENTS**

Members of Council provided announcements concerning a number of matters.

## **BY-LAWS**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, J. Harris

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

**BY-LAW**  
**2025-034**

Bill #034

A By-law of The Corporation of The City of Barrie to expropriate the lands described as Pcl 10-2 Sec 51-Inn-10; S 1/2 Lt 10 Con 10 Innisfil Pt 1 51R4974; Save and Except Part 1 Plan 51R-43576 and Part 4 Plan 51R-43575; Innisfil being all of PIN 58097-0050 (LT). (24-G-123) (Expropriation of 280 McKay Road East) (File: L07-1193)

## **CARRIED UNANIMOUSLY**

This matter was Read a First, Second and third time and finally passed to City Council for consideration of adoption/receipt at its meeting to be held on 4/16/2025.

## **CONFIRMATION BY-LAW**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, J. Harris

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

**BY-LAW**  
**2025-035**

Bill #036

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 16th day of April. 2025.

## **CARRIED UNANIMOUSLY**

**ADJOURNMENT**

Moved by: Councillor, C. Riepma

Seconded by: Councillor, A. Courser

That the meeting be adjourned at 9:26 p.m.

**CARRIED**

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**Mayor, A. Nuttall**

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**Wendy Cooke, City Clerk**

# **APPENDIX “A”**

**First General Committee Report  
dated April 16, 2025**



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final General Committee

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Wednesday, April 16, 2025

5:00 PM

Sir Robert Barrie Room

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### **GENERAL COMMITTEE REPORT** **For consideration by City Council on April 16, 2025.**

The meeting was called to order by Mayor, A. Nuttall at 5:46 p.m. The following were in attendance for the meeting:

**Present:** 11 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, AM. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

#### **ALSO PRESENT:**

Solicitor, Weirfoulds, LLP

#### **STAFF:**

Chief Administrative Officer, M. Prowse  
City Clerk/Director of Legislative and Court Services, W. Cooke  
Coordinator of Elections and Special Projects, T. McArthur  
Director of Legal Services, I. Peters  
Executive Director of Development Services, M. Banfield  
General Manager of Access Barrie, R. James-Reid  
General Manager of Community and Corporate Services, J. Schmidt  
General Manager of Infrastructure and Growth Management, B. Araniyasundaran  
Legal Counsel, C. Packham  
Manager of Legal Services, A. Mills.



The General Committee reports that upon adoption of the required procedural motion it met in closed session in the Sir Robert Barrie Room at 5:47 p.m. to discuss a presentation concerning a confidential disposition of property matter - Lease Agreement - Sadlon Arena and three staff reports concerning a confidential potential litigation matter - Official Plan and Zoning By-law Amendment, a confidential personal information matter - Committee Appointments and Updates and a confidential acquisition land matter - Hearing of Necessity.

Members of General Committee, the Chief Administrative Officer, City Clerk/Director of Legislative and Court Services, Coordinator of Elections and Special Projects, Director of Legal Services, Executive Director of Development Services, General Manager of Access Barrie, General Manager of Community and Corporate Services, General Manager of Infrastructure and Growth Management, Legal Counsel, Manager of Legal Services and a Solicitor, Weirfoulds LLP (left meeting at 5:56 p.m.) were in attendance for the portion of the meeting closed to the public. Members of the media and public were not present for this portion of the meeting.

The General Committee met and reports as follows:

### **SECTION "A"**

#### **25-G-065      PRESENTATION   CONCERNING   A   CONFIDENTIAL   DISPOSITION   OF LAND MATTER - LEASE AGREEMENT - SADLON ARENA**

That motion 25-G-065 contained within the confidential notes to the First General Committee Report dated April 16, 2025, concerning the discussion of the presentation regarding a confidential disposition of land matter - Lease Agreement - Sadlon Arena, be received.

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 2025-04-16.

#### **25-G-066      CONFIDENTIAL   PERSONAL   INFORMATION   MATTER   -   COMMITTEE APPOINTMENTS AND UPDATES**

That motion 25-G-066 contained within the confidential notes to the General Committee Report dated April 16 2025, concerning the discussion of Staff Report LCS001-25 regarding a confidential personal information matter - Committee Appointments and Updates, be received.(LCS001-25) (File: C06)

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 2025-04-16.

**25-G-067**      **CONFIDENTIAL   POTENTIAL   LITIGATION   MATTER   -   OFFICIAL   PLAN  
AND ZONING BY-LAW AMENDMENT**

That motion 25-G-067 contained within the confidential notes to the General Committee Report dated April 16, 2025, concerning the discussion of Staff Report DEV012-25 regarding a confidential potential litigation matter - Official Plan and Zoning By-law Amendment, be received. (DEV012-25)

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 2025-04-16.

**25-G-068**      **CONFIDENTIAL   POTENTIAL   ACQUISITION   OF   LAND   MATTER   -  
HEARING OF NECESSITY**

That motion 25-G-068 contained within the confidential notes to the General Committee Report dated April 16, 2025, concerning the discussion of Staff Report LGL002-25 regarding a confidential potential acquisition of land matter - Hearing of Necessity, be received. (LGL002-25)

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 2025-04-16.

General Committee moved back into open session at 6:25 p.m.

Mayor Nuttall advised for those in attendance, the Committee received and discussed a presentation concerning a confidential disposition of property matter - Lease Agreement - Sadlon Arena and three staff reports concerning a confidential potential litigation matter - Official Plan and Zoning By-law Amendment, a confidential personal information matter - Committee Appointments and Updates and a confidential acquisition land matter - Hearing of Necessity.

There were no votes taken during the closed portion of the meeting with the exception of directions to staff and the procedural motion to move into open session.

The General Committee met and recommends adoption of the following recommendation(s):

**SECTION "B"**

**25-G-069**      **DISPOSITION OF LAND MATTER - LEASE AGREEMENT - SADLON  
ARENA**

That staff undertake the confidential direction related to the presentation concerning a confidential disposition of land matter - Sadlon Lease Agreement.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2025-04-16.

**25-G-070****PERSONAL INFORMATION MATTER - COMMITTEE APPOINTMENTS AND UPDATES**

1. That William Krever be appointed to the Seniors and Accessibility Advisory Committee for a term of office to expire on November 14, 2026, unless otherwise noted.
2. That Ray Duhamel and Jim Koutroubis be appointed as the Development Community Representative to the Parking Ad-Hoc Advisory Committee for a term of office to expire on November 14, 2026, unless otherwise noted and that staff in the Legislative Services Branch re-advertise for additional citizen member applications and report back to General Committee.
3. That Kori Maloney-Aegerter, Adaolisa Onukwuba and Yazmine Kamara be appointed to the Youth Council for a one (1) year term with an option to extend to a second year.
4. That the meeting quorum for the Youth Council be reduced from 50% plus one to six.
5. That Committee Appointment By-law 2023-032, as amended, be further amended to include the citizen members and youth representatives identified in Appendix "A" to Confidential Staff Report LCS001-25. (LCS001-25) (File: C06)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2025-04-16.

**25-G-071****POTENTIAL LITIGATION MATTER - OFFICIAL PLAN AND ZONING BY-LAW AMENDMENT**

That staff undertake the confidential direction identified in Staff Report DEV012-25 concerning a confidential potential litigation matter - Official Plan and Zoning By-law Amendment. (DEV012-25)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2025-04-16.

**25-G-072****POTENTIAL ACQUISITION OF LAND MATTER - HEARING OF NECESSITY**

That the recommendations and actions identified in Appendix A to Confidential Staff Report LGL002-25 concerning the application to expropriate property for municipal purposes be taken. (LGL002-25) (L07-1193)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2025-04-16.

**ENQUIRIES**

Members of General Committee did not address any enquires to City staff.

**ANNOUNCEMENTS**

Members of General Committee did not provide any announcements.

**ADJOURNMENT**

The meeting adjourned at 6:38 p.m.

CHAIRMAN

## **APPENDIX “B”**

**Second General Committee Report  
dated April 16, 2025**



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final General Committee

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Wednesday, April 16, 2025

7:00 PM

Council Chamber

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### GENERAL COMMITTEE REPORT

#### For Consideration by Barrie City Council on April 16, 2025.

The meeting was called to order by Chair, Mayor A. Nuttall at 8:26 p.m. The following were in attendance for the meeting:

**Present:** 11 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, AM. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

#### **ALSO PRESENT:**

Student Mayor, K. Rivera  
Student Mayor, O. Goglidze

#### **STAFF:**

Chief Administrative Officer, M. Prowse  
City Clerk/Director of Legislative and Court Services, W. Cooke  
Coordinator of Elections and Special Projects, T. McArthur  
Director of Information Technology, R. Nolan  
Director of Legal Services, I. Peters  
Executive Director of Development Services, M. Banfield  
Fire Chief, K. White  
General Manager of Access Barrie, R. James-Reid  
General Manager of Community and Corporate Services, J. Schmidt  
General Manager of Infrastructure and Growth Management, B. Araniyasundaran  
Interim Director of Finance, C. Smith  
Legislative Coordinator, D. Glenn  
Manager of Taxation and Revenue, K. Jylha

Senior Policy Advisor and Special Projects Coordinator, E. Chappell  
Service Desk Specialist, K. Kovacs.

The General Committee reports that the following matter(s) were dealt with on the consent portion of the agenda:

### **SECTION "A"**

#### **25-G-073      REPORT OF THE FINANCE AND RESPONSIBLE GOVERNANCE COMMITTEE DATED APRIL 9, 2025**

That the Report of the Finance and Responsible Governance Committee dated April 9, 2025, be received.

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 4/16/2025.

The General Committee recommends adoption of the following recommendation(s) which were dealt with on the consent portion of the agenda:

### **SECTION "B"**

#### **25-G-074      DEVELOPMENT CHARGES (DC) DEFERRAL REQUEST - HARVIE AND BEACON ROADS (WARD 6)**

That the Report to the Finance and Responsible Governance dated April 9, 2025, concerning the request for deferral of development charges - Harvie and Beacon Roads be referred to staff for further consideration and a report back to the Finance and Responsible Governance Committee. (File: C11)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 4/16/2025.

#### **25-G-075      DEVELOPMENT CHARGES (DC) DEFERRAL REQUEST - SERENITY LANE (WARD 7)**

That the Report to the Finance and Responsible Governance dated April 9, 2025, concerning the request for deferral of development charges - Serenity Lane be referred to staff for further consideration and a report back to the Finance and Responsible Governance Committee. (File: C11)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 4/16/2025.

**25-G-076****APPROVAL OF 2024 INVESTMENT MANAGEMENT REPORT**

That the Report of the Investment Board dated March 20, 2025, concerning the 2024 Investment Management Annual Report and approved by the Investment Board on March 20, 2025, be received for information.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 4/16/2025.

**25-G-077****REDWOOD PARK COMMUNITIES CORRESPONDENCE**

That the correspondence from Redwood Park Communities dated February 4, 2025, regarding a letter to Barrie City Council in relation to the CIP Grant - 151 Lillian Crescent be referred to staff for further consideration.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 4/16/2025.

**25-G-078****REDWOOD PARK COMMUNITIES MEMORANDUM**

That the Memorandum from M. Banfield, RPP, Executive Director of Development Services dated February 19, 2025, regarding the Redwood Park Communities CIP Funding Request be referred to staff for further consideration.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 4/16/2025.

**25-G-079****NEXT GENERATION 9-1-1 AND COMPUTER AIDED DISPATCH REPLACEMENT PROJECT UPDATE**

1. That the budget for project IT1050 BFES Next Generation 9-1-1 Phone System be increased by \$1,541,893 with funding to be allocated from the Tax Capital Reserve.
2. That the budgets for project IT1070 and project IT1067 be decreased by \$320,000 and \$363,000 respectively, with an equivalent decrease in Tax Capital Reserve funding. (BFES002-25)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 4/16/2025.

**25-G-080****2025 TAX RATES**

1. That the tax rates for the 2025 taxation year be established as identified in Appendix A to Staff Report FIN004-25.
2. That the City Clerk be authorized to prepare all necessary by-laws to establish the 2025 tax rates as described within Staff Report FIN004-25. (FIN004-25) (File: F22)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 4/16/2025.



**25-G-081****2024 PROCUREMENT ACTIVITY REPORT**

That the 2024 Annual Procurement Activity Report be received for information purposes. (FIN005-25)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 4/16/2025.

**25-G-082****BARRIE HYDRO HOLDINGS INC. ANNUAL GENERAL MEETING MATTERS**

That, acting as sole shareholder in Barrie Hydro Holdings Inc. (BHHI), the following actions be authorized:

- a) The minutes of the BHHI Shareholder's Meeting held on May 1, 2024, attached as Appendix A to Staff Report LCS002-25, be approved;
- b) The non-consolidated financial statements of BHHI attached as Appendix B to Staff Report LCS002-25 for the financial year ended December 31, 2024, be received (subject to approval from the Board of Directors); and
- c) The City of Barrie's auditor be appointed as Accountants for BHHI, to compile the annual Non-consolidated financial statements through a Compilation (formerly Notice to Reader) engagement, with remuneration to be fixed by the Directors through the City's agreement with its auditor. (LCS002-25) (File: A01)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 4/16/2025.

**25-G-083****2024 MUNICIPAL STORMWATER MANAGEMENT SYSTEM ANNUAL REPORT**

That Staff Report OPR001-25, regarding the City of Barrie's Municipal Stormwater Management System, and the City of Barrie Municipal Stormwater Management System Annual Operating Report 2024 attached as Appendix A to Staff Report OPR001-25 be received for information purposes. (OPR001-25)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 4/16/2025.

**25-G-084 FOLLOW-UP TO THE RECREATION AND SPORT COMMUNITY GRANT ADJUDICATION PROCESS**

That staff be directed to implement permanent changes to the Recreation and Sport Community Grant Adjudication Panel based on the direction of Council motion 24-G-145 and on the success of the interim solution piloted in 2024. (REC002-25)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 4/16/2025.

The General Committee met and recommends adoption of the following recommendation(s):

**SECTION "C"**

**25-G-085 CONSERVATION OF BUILT HERITAGE COMMUNITY IMPROVEMENT PLAN**

That Staff Report DEV003-25 concerning the Conservation of Built Heritage Community Improvement Plan be deferred to the Finance and Responsible Governance Committee meeting on April 30, 2025.

This matter was recommended (Section "C") to City Council for consideration of adoption at its meeting to be held on 4/16/2025.

**25-G-086 SURFACE WATER TREATMENT PLANT (SWTP) LOW LIFT PUMPING STATION EMERGENCY STANDBY GENERATOR (WARD 10)**

1. That a new capital project be approved to design, supply, and install a standby power generator at the Surface Water Treatment Plant (SWTP) Low Lift Pumping Station (LLPS) with a budget of \$3,914,000 to be funded 100% from the Water Capital Reserve.
2. That \$3,914,000 in Water Capital Reserve funded projects be returned as part of the 2026 Capital Budget. (INF002-25) (File: C11 - SWT)

This matter was recommended (Section "C") to City Council for consideration of adoption at its meeting to be held on 4/16/2025.

**ENQUIRIES**

Members of General Committee did not address any enquires to City staff.

**ANNOUNCEMENTS**

Members of General Committee did not provide any announcements.

**ADJOURNMENT**

The meeting adjourned at 8:38 p.m.

CHAIRMAN