



**Meeting Agenda**  
**Finance and Responsible Governance**  
**Committee**

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Wednesday, October 9, 2024

4:30 PM

Council Chambers

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**4:30 p.m. or immediately following Community Safety Committee.**

**Notice**

This meeting will be held ELECTRONICALLY and IN-PERSON in accordance with Section 238 of the Municipal Act, 2001.

**1. PUBLIC MEETING(S)**

Nil.

**2. OPEN DELEGATIONS**

Nil.

**3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION**

**3.1 TMP-32948 PRESENTATION BY TOM ELWES, BARRIE SPORTS HALL OF FAME**

**Attachments:** [Barrie Sports Hall of Fame presentation](#)

**3.2 TMP-32949 PRESENTATION BY BARRIE PUBLIC LIBRARY, KEY PERFORMANCE INDICATORS**

**Attachments:** [Memo Library KPIs October 2024](#)  
[Presentation to Council FINAL - library](#)

**4. STANDING ITEMS/COMMITTEE UPDATES**

Nil.

**5. DEFERRED/REFERRED ITEMS**

Nil.

**6. REPORTS OF ADVISORY COMMITTEES**

Nil.

**7. REPORTS OF OFFICERS OF THE CORPORATION**

Nil.

**8. ITEMS FOR DISCUSSION**

Nil.

**9. ADJOURNMENT**

**HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) to ensure availability.**

