



Meeting Agenda
General Committee

Monday, May 2, 2016

7:00 PM

Council Chamber

1. CONSENT AGENDA

2. PUBLIC MEETING(S)

APPLICATION FOR AN OFFICIAL PLAN AMENDMENT AND AN AMENDMENT TO THE ZONING BY-LAW - INNOVATIVE PLANNING SOLUTIONS ON BEHALF OF THE HEDBURN DEVELOPMENT CORPORATION - 233 ARDAGH ROAD (WARD 6) (FILE: D09-OPA048 AND D14-1581)

The purpose of the public meeting is to review an application for an Official Plan Amendment and an Amendment to the Zoning By-law submitted by Innovative Planning Solutions on behalf of The Hedbern Development Corporation, for lands located on the south side of Ardagh Road, west of Ferndale Drive South. The property is legally described as Part of Lot 4, Concession 13, City of Barrie and is located within the Ardagh Secondary Planning Area. The property is known municipally as 233 Ardagh Road and has a total area of approximately 3.5ha.

The lands are designated Future Urban within the City of Barrie's Official Plan, Low Density Residential and Environmental Protection within the Ardagh Secondary Plan and are zoned Agricultural (A) in accordance with Zoning By-law 2009-141.

The applicant is proposing to redesignate the subject lands from Future Urban to Residential Area within the City of Barrie's Official Plan, redesignate the lands from Environmental Protection and Low Density Residential to High Density Residential in the Ardagh Secondary Plan and rezone the subject lands from Agricultural (A) to Residential Apartment Dwelling First Density-3 with Special Provisions (RA1-3) (SP) to permit the development of 268 multiple residential units in the form of one (1) 8-storey apartment building (112 units), three (3) 4-storey apartment buildings (120 units), three (3) 3-storey stacked townhouse buildings (36 units) and a municipal park/parking lot at the north-west corner of the site.

Presentation by a representative of Innovative Planning Solutions.

Presentation by Carlissa McLaren, Development Planner, Planning Services.

Please see attached Correspondence.

Attachments: [160502 PM Notice - 233 Ardagh Road.pdf](#)
[160502 PM Presentation - 233 Ardagh Road.pdf](#)
[160502 PM Memo - 233 Ardagh Road.pdf](#)
[160502 PM Correspondence - 233 Ardagh Road.pdf](#)

3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION

Nil.

4. DEFERRED BUSINESS

Nil.

5. REPORTS OF REFERENCE, ADVISORY OR SPECIAL COMMITTEES

REPORT OF THE INFRASTRUCTURE, INVESTMENT AND DEVELOPMENT SERVICES COMMITTEE DATED APRIL 13, 2016.

Attachments: [160502 IIDSC Report.pdf](#)

HERITAGE REGISTER REVIEW

That in response to the written requests by the property owners, the following properties be added to the Heritage Register:

- 14 Cumberland Street;
- 88 Cumberland Street;
- 22 Granville Street;
- 19 William Street; and
- 25 William Street. (File: R01)

OSMOND J. ROWE RECOGNITION - COMMEMORATIVE NAMING

That the Municipal Naming Working Group consider commemorating longtime Barrie Resident, Osmond (Ossie) J. Rowe's contribution to the Community in accordance with the Municipal Naming Policy. (File: D00)

6. STAFF REPORT(S)**BRYNE DRIVE (CAPLAN AVENUE TO ESSA ROAD) - MASTER PLAN UPDATE ADDENDUM #1, MUNICIPAL CLASS ENVIRONMENTAL ASSESSMENT PHASES 1 AND 2 EVALUATION OF ALTERNATIVE SOLUTIONS (WARD 6, 7 AND 8)**

1. That the Preferred Alternative associated with the Municipal Class Environmental Assessment for Bryne Drive from Caplan Avenue to Essa Road, Phases 1 and 2 be adopted as outlined in Staff Report ENG007-16.
2. That in accordance with the requirements of the Municipal Class Environmental Assessment process, the Engineering Department complete Phases 3 and 4 of the Schedule C Class Environmental Assessment and report back to General Committee. (ENG007-16) (File: T05-BR3)

Attachments: [ENG007-160502.pdf](#)

2016 TAX RATES

1. That the tax rates for the 2016 taxation year be established as set out in Appendix "A" to Staff Report FIN004-16.
2. That the City Clerk be authorized to prepare all necessary by-laws to establish the 2016 tax rates as described in Staff Report FIN004-16. (FIN004-16) (File: F00)

Attachments: [FIN004-160502.pdf](#)

2016 DOWNTOWN BARRIE BUSINESS ASSOCIATION (BIA) LEVY (WARD 2)

1. That the City of Barrie establish a special charge 0.336960% for 2016 to levy an amount of \$496,683 upon commercial and industrial properties in the Downtown Improvement Area.
2. That the Downtown Barrie Business Association (BIA) 2016 Operating and Capital budgets be approved, as presented in Staff Report FIN005-16.
3. That the City Clerk be authorized to prepare the appropriate by-law authorizing this 2016 special charge rate and levy requirement. (FIN005-16) (File: F00)

Attachments: [FIN005-160502.pdf](#)

2015 BUDGET AND BUSINESS PLAN YEAR-END REPORT

1. That the 2015 Budget and Business Plan Year End Report be received.
2. That the 2015 year-end tax rate supported surplus of \$359,168, comprised of \$1,502,467 in net surplus from Service Partners, and a \$1,161,299 deficit from services provided by the City of Barrie, be adjusted and distributed as follows:
 - a) That the total of \$405,476.04 in road life cycle operating expenditures eligible for federal gas tax funding be funded from the Federal Gas Tax Reserve (11-05-0596);
 - b) That \$172,231 from lost tax assessment appeals be funded from the Assessment Appeal Reserve (13-04-0464);
 - c) That \$460,774.20 be transferred to the Tax Rate Stabilization Reserve (13-04-0461) and carried forward to 2016 to fund items that were committed in 2015 by purchase order or contract, but remained incomplete or undelivered at December 31, 2015;
 - d) That \$91,741.73 received by the City in 2015 for insurance proceeds from a truck replacement be transferred to the Tax Rate Stabilization Reserve (13-04-0461), as the vehicle remained undelivered at December 31, 2015; and
 - e) That \$384,359 be transferred to the Tax Capital Reserve (13-04-0440) and carried forward to 2016 to fund Provider Loans committed in 2015 for the County of Simcoe Non-Profit Housing operating program, but remain undelivered at December 31, 2015.
3. That the 2015 water rate deficit of \$262,047 be funded from the Water Rate Stabilization Reserve (12-05-0582).
4. That the 2015 wastewater rate deficit of \$189,742 be funded from the Wastewater Rate Stabilization Reserve (12-05-0577).
5. That \$101,607.30 carried forward to 2016 to fund items that were committed in 2015 by purchase order or contract, but remained incomplete or undelivered at December 31, 2015, be funded from the Wastewater Stabilization Reserve (12-05-0577).
6. That the Treasurer of the City of Barrie be authorized by the Shareholder, The Corporation of the City of Barrie, to execute the purchase of Common Shares for a value of \$6.5 million in exchange for the full amount of the loan outstanding to Barrie Hydro Holdings Inc. of \$6.5 million. (FIN008-16) (File: F00)

Attachments: [FIN008-160502.pdf](#)

ZONING BY-LAW AMENDMENTS FOR SOCIAL SERVICES FACILITIES

1. That the proposed text amendments to Zoning By-law 2009-141 to replace the definition of "Crisis Care Facility" with a new definition for "Social Services Facility", and to provide associated development standards relating to social services facilities, as outlined in Appendix "A" to Staff Report PLN008-16 be approved.
2. That By-law 2015-097, a by-law to introduce zone standards for Mixed Use Zones, be amended by replacing references to Crisis Care Facility in the table of permitted uses with Social Services Facility, and that section 5.4.2.6 Crisis Care Facility be deleted from this by-law as outlined in Appendix "B" to Staff Report PLN008-16, and that the Ontario Municipal Board be requested to approve this change during the upcoming hearing on By-law 2015-097.
3. That in accordance with Section 34 of the Planning Act, no further public meeting is required to finalize the proposed by-law. (PLN008-16) (File: D14-1075)

Attachments: [PLN008-160502.pdf](#)

APPLICATIONS FOR OFFICIAL PLAN AMENDMENT AND ZONING BY-LAW AMENDMENT - SUMMITPINES ESTATES INC. - 301, 311, 343 & 351 TOWN LINE ROAD (COUNTY ROAD 27) AND 38 HUMBER STREET (WARD 6)

1. That the Official Plan Amendment application submitted by the Jones Consulting Group Ltd., on behalf of Summitpines Estates Inc., for lands known municipally as 301, 311, 343, 351 Town Line Road (County Road 27) and 38 Humber Street (Ward 6) be approved as follows:
 - a) Amend Official Plan Schedule "A" - Land Use to redesignate a portion of the subject lands from Open Space and Residential Area to Residential Area and Open Space; and
 - b) Amend Ardagh Secondary Plan Schedule 2 - Land Use to redesignate a portion of the subject lands from Open Space and Low Density Residential to Low Density Residential and Open Space.
2. That the Zoning By-law Amendment application submitted by the Jones Consulting Group Ltd., on behalf of Summitpines Estates Inc., for lands known municipally as 301, 311, 343, 351 Town Line Road (County Road 27) and 38 Humber Street (Ward 6) from Open Space (OS), Open Space (OS) (SP-118), Residential Single Detached Dwelling Third Density (R3), Residential Single Detached Dwelling Third Density Holding (R3)(H-129) and Residential Single Detached Dwelling Fourth Density (R4), to Open Space (OS), Open Space Stormwater Management (OS)(SWM), Residential Single Detached Dwelling Third Density (R3), Residential Single Detached Dwelling Fourth Density (R4), Residential Single Detached Dwelling Third Density Special (R3)(SP), Residential Single Detached Dwelling Fourth Density Special (R4)(SP) be approved.

3. That the following Special Provision (SP) be referenced in the implementing Zoning By-law for the subject lands:
 - i) That a minimum setback of 10 metres shall apply to all buildings and structures abutting Town Line Road (County Road 27).
4. That pursuant to Section 34(17) of the Planning Act, no further public notification is required prior to the passing of this by-law. (PLN010-16) (File: D14-1597, D09-OPA056 and D12-403)

Attachments: [PLN010-16052.pdf](#)

7. REPORTS OF OFFICERS

Nil.

8. ITEMS FOR DISCUSSION

8.1 PARKLAND DEDICATION - SECOND SUITES

That staff in Planning Services, Finance and Engineering Departments investigate options for reducing the amount required for parkland dedication, or cash in lieu, for homes adding a second suite which were not subject to parkland dedication when originally built, and report back to General Committee. (Item for Discussion 8.1, May 2, 2016) (File: D00)

Sponsor: Councillor, B. Ward

8.2 MEMORANDUM FROM G. ALLISON, DIRECTOR OF BUILDING AND BY-LAW SERVICES DATED APRIL 18, 2016 REGARDING EXOTIC ANIMAL ACTS IN A CIRCUS - COMMUNITY SUGGESTION

That the memorandum from G. Allison, Director of Building and By-law Services dated April 18, 2016 concerning the Exotic Animal Acts in a Circus - Community Suggestion be referred to the Community Services Committee for consideration. (Item for Discussion 8.2, May 2, 2016) (File: P00)

Sponsor: Councillor, A. Khan

8.3 PREPARATION OF A BUSINESS CASE TO IMPLEMENT DIGITAL (PAPERLESS) AGENDA PACKAGE

That staff in the Information Technology and Legislative and Court Services Departments prepare a report for General Committee's for consideration in the Fall of 2016 on the business case associated with transitioning to a digital (paperless) agenda package. (Item for Discussion 8.3, May 2, 2016) (File: C00)

Sponsor: Councillor, S. Morales

8.4 DEVELOPMENT OF A STRATEGY RELATED TO POTENTIAL PRIVATIZATION OF THE CITY OF BARRIE MARINA

That staff in the Facilities Department investigate the feasibility of privatizing the City of Barrie marina and/or marina operations through lease or sale and report back to General Committee with a strategy for consideration. (Item for Discussion 8.4, May 2, 2016) (File: R00)

Sponsor: Councillor, M. Prowse

8.5 PHYSICIAN RECRUITMENT

WHEREAS Ontario's growing and aging population is putting an increasing strain on our publicly-funded health care system;

AND WHEREAS since February 2015, the Ontario government has made an almost 7% unilateral cut to physician services expenditures which cover all the care doctors provide to patients - including cuts to programs which are specifically designed to act as incentives for physicians to practice in the City of Barrie;

AND WHEREAS the decisions Ontario makes today will impact patients' access to quality care in the years and these cuts will threaten access to the quality, patient-focused care Ontarians need and expect;

AND WHEREAS Ontario in experiencing a growth in the seniors population;

AND WHEREAS many municipalities in Ontario have formed physician recruitment and retention committees and strategies to deal with the reality of physician recruitment and shortages;

AND WHEREAS municipalities such as Barrie, Ontario are already at a disadvantage in recruiting family physicians due to a number of factors;

NOW THEREFORE IT BE RESOLVED AS FOLLOWS:

1. That the minister of Health and Long Term Care be requested to reinstate incentives for physicians to practice in municipalities;
2. That the minister return to the table with Ontario's doctors and work together through mediation-arbitration to reach a fair deal that protects the quality, patient focused care Ontario families deserve; and
3. That copies of this resolution be sent to the Premier of Ontario, the federal and provincial Ministers of Health, the Ontario College of Physicians and Surgeons, MPP Ann Hoggarth and the Leader of the Official Opposition, MPP Patrick Brown. (Item for Discussion 8.5, May 2, 2016) (File: C00)

Sponsor: Councillor, A. Prince

Attachments: [160502 - ITM 8.5 - Physician Recruitment.pdf](#)

8.6 INVITATION FOR PRESENTATION - KEMPENFEST

That representatives of Kempenfest be invited to make a presentation to City Council concerning the organization of the event and the benefits of the event to the community. (Item for Discussion 8.6, May 2, 2016) (File: C00)

Sponsor: Mayor, J. Lehman

9. INFORMATION ITEMS

**PRESENTATION BY REPRESENTATIVES OF GEORGIAN COLLEGE
REGARDING A NEW PROJECT AND FUNDING APPLICATION.**

10. ENQUIRIES**11. ANNOUNCEMENTS****12. ADJOURNMENT****HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

Assistive listening devices for the Council Chamber are available upon request from the staff in the Legislative and Court Services Department.

American Sign Language (ASL) Interpreters are also available upon request. Please contact Legislative and Court Services Department staff at 705-739-4204 or cityclerks@barrie.ca regarding a request for an ASL Interpreter as soon as possible, to ensure availability.