



Meeting Agenda  
Circulation List

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Wednesday, July 17, 2024

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**SECTION "A" - STAFF INFORMATION MEMORANDUM(S)**

**A1 240717** Memorandum from Mayor, A. Nuttall, dated July 9, 2024, regarding the Parade Ground and Multi Purpose Sports Field - Waterfront and Downtown.

**Attachments:** [Memo from Mayor - Waterfront and Downtown](#)

**SECTION "B" - MEETING AGENDA(S)**

Nil.

**SECTION "C" - GENERAL CORRESPONDENCE(S)**

**C1 240717** Correspondence from Minister Prabmeet Sarkaria, Ministry of Transportation, concerning Speed Automated Enforcement (ASE) Cameras.

**Attachments:** [Correspondence from the Ministry of Transportation regarding ASE Cameras](#)

**C2 240717** A copy of correspondence from the Municipality of East Ferris dated July 9, 2024, regarding a resolution concerning Regulations for the Importation and Safe Use of Lithium-ion Batteries.

**Attachments:** [Correspondence from the Municipality of East Ferris](#)

The following items were received after the publishing of the Circulation List

**SECTION "C" - GENERAL CORRESPONDENCE(S)**

**C3 240717** A copy of correspondence from the Town of Petrolia dated June 27, 2024, regarding a resolution concerning Family Doctors.

**Attachments:** [Correspondence from the Town of Petrolia](#)

**C4 240717** A copy of correspondence from the Township of Springwater dated July 10, 2024, regarding a resolution concerning the Permitting Approvals Process of the Nottawasaga Valley Conservation Authority (NVCA)

**Attachments:** [Copy of Resolution from Township of Springwater](#)

**C5 240717** Media Release dated July 12, 2024, entitled “City of Barrie and Durham Region Transit team up for Bus Trade”.

**Attachments:** [Media Release - Barrie and Durham Bus Trade](#)

**C6 240717** A copy of correspondence from the Town of Cochrane dated July 12, 2024, regarding a resolution concerning Ontario Regulation 391/21: Blue Box for “Ineligible” Sources.

**Attachments:** [Resolution from the Town of Cochrane](#)

**C7 240717** Media Release dated July 16, 2024, entitled “Applications open for the City’s Busking Program”.

**Attachments:** [Media Release - Applications open for the City's Busking Program](#)