



Meeting Agenda
Circulation List

Monday, June 25, 2018

7:00 PM

Council Chamber

SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from R. Sutton, Director of Engineering dated June 25, 2018 regarding the Metrolinx Regional Express Rail - Electrification Update.

Attachments: [A1 180625 Metrolinx Electrification.pdf](#)

Memorandum from R. Sutton, Director of Engineering dated June 25, 2018 regarding the Parks and Recreation Strategic Master Plan Update - Outdoor Recreation Facility Study.

Attachments: [A2 180625 Parks and Recreation Strategic Master Plan Update.pdf](#)

Memorandum from C. Morton, Acting Director of Roads, Parks and Fleet dated June 25, 2018 regarding an All-way Stop Investigation for Sandringham Drive and Consort Drive.

Attachments: [A3 180625 Sandringham and Consort.pdf](#)

Memorandum from C. Kitsetmetry, Planner dated June 25, 2018 regarding the Proposed Zoning By-law Amendment - 46, 50, 52 and 56 Patterson Road - Farrage Developments.

Attachments: [A4 180626 Patterson Road Non-Decision.pdf](#)

Memorandum from K. Brislin, Senior Planner dated June 25, 2018 regarding the Community Improvement Plans (CIP) 2017 Financial Incentives Progress Report.

Attachments: [A5 180625 CIP Progress Report.pdf](#)
[CIP Report.pdf](#)

Memorandum from T. Banting, Manager of Enforcement Services and W. Cooke, City Clerk/Director of Legislative and Court Services dated June 25, 2018 regarding an Update to the *Smoke Free Ontario Act, 2017*, Effective July 1, 2018.

Attachments: [A6 180625 Smoke Free Ontario Act Update.pdf](#)

Memorandum from K. Bradley, Manager of Parks and Forestry dated June 25, 2018 regarding the Green Street Challenge.

Attachments: [A7 180625 Green Street Challenge.pdf](#)

SECTION "B" - MEETING AGENDA(S)

Agenda for the Heritage Barrie Committee meeting to be held on June 26, 2018.

Attachments: [B1 180626 - Heritage Barrie Committee.pdf](#)

Agenda for the Accessibility Advisory Committee meeting to be held on June 28, 2018.

Attachments: [B2 180628 - Accessibility Advisory Committee.pdf](#)

SECTION "C" - GENERAL CORRESPONDENCE(S)

Proclamation from Mayor Lehman proclaiming June 30, 2018 as "Arthrogryposis Multiplex Congentia Awareness Day".

Attachments: [C1 180625 Proclamation - Arthrogryposis Muliplex Congenita.pdf](#)