



# City of Barrie

70 Collier Street (Box 400)  
Barrie, ON L4M 4T5

## Meeting Agenda Community Services Committee

---

Wednesday, October 16, 2013

7:00 PM

Council Chamber

---

### 1. OPEN DELEGATIONS

Nil.

### 2. PRESENTATION/DISCUSSION ITEMS

Presentation by Naomi Wachowiak, Public Health Nurse of the Simcoe Muskoka District Health Unit and Erich Jacoby-Hawkins, Living Green regarding Food Security in the Barrie Area.

Attachments: [Food Security Pres.pdf](#)

### 3. REFERRED ITEMS

**REFERRED BY MOTION 13-G-161**

#### **WATERFRONT AND MARINA STRATEGIC PLAN - NORTH SHORE PLAN**

That the plan components related to the North Shore included in the Waterfront and Marina Strategic Plan, prepared by the Planning Partnership, dated June 10, 2013, be referred to the Community Services Committee to allow for further consultation with the community. (ENG021-13) (File: R04-WA)

Attachments: [ENG021-130610.pdf](#)

**4. ADVISORY COMMITTEE REPORTS TO BE RECEIVED**

**Communities in Bloom Committee Report dated August 14, 2013.**

**Attachments:** [CIB Report 20130814.pdf](#)

**Environmental Advisory Committee Report dated August 14, 2013.**

**Recommendation:**

**LAKE SIMCOE REGIONAL CONSERVATION AUTHORITY (LSRCA) - "SMART ABOUT SALT" PROGRAM**

1. That Invest Barrie work with the Lake Simcoe Regional Conservation Authority (LSRCA) to promote the "Smart About Salt" program with private contractors, property management companies and private land owners in order to reduce chloride levels in Lake Simcoe.
2. That Access Barrie work with the Roads, Parks and Fleet Department to educate the public on road salt practices and how to minimize their salt intake.

**Attachments:** [EAC Report 20130814.pdf](#)

**Communities in Bloom Committee Report dated September 11, 2013.**

**Attachments:** [CIB Report 2013 09 11.pdf](#)

**Environmental Advisory Committee Report dated September 11, 2013.**

**Attachments:** [EAC Report 2013 09 11.pdf](#)

**Environmental Advisory Committee Report dated October 2, 2013.**

**Attachments:** [EAC Report 2013 10 02.pdf](#)

**5. REPORTS TO COMMITTEE**

Nil.

**6. ADJOURNMENT**

**HEARING DEVICES AND AMERICAN SIGN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chambers are available upon request from the staff in the City Clerk's Office.**

**American Sign Language (ASL) Interpreters are also available upon request. Please contact the City Clerk's Office staff at 705-739-4204 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) regarding a request for an ASL Interpreter as soon as possible, to ensure availability.**

