# The City of BARRIE

# City of Barrie

70 Collier Street (Box 400) Barrie, ON L4M 4T5

## **Meeting Agenda**

## **Community Services Committee**

Tuesday, December 8, 2015 6:30 PM Council Chamber

#### 1. OPEN DELEGATIONS

**1.1** Open Delegation by Arlene Jamieson regarding BACTS Transit Service.

Attachments: OD Jamieson.pdf

Ltr Jamieson.pdf

#### 2. PRESENTATION/DISCUSSION ITEMS

2.1 Presentation by John Lynn, Fire Chief regarding the revised Fire Master Plan

2016 - 2025.

Attachments: Fire Master Plan Update.pdf

SECTION 7 Recommendations.pdf
Report - Fire Master Plan.pdf

2.2 Memorandum from R. Q. Williams, Director of Culture dated December 8, 2015

regarding the Special Events Quarterly Report.

Attachments: Pres Culture Special Events.pdf

Memo - Special Events Quarterly Report.pdf

### 3. REFERRED ITEMS

3.1 Referred by Motion 15-G-253

LAKESHORE DRIVE RECONSTRUCTION PROJECT UPDATE - PROPOSED CENTENNIAL PARK IMPROVEMENTS (WARD 2)

The following paragraph was referred from Staff Report ENG006-15:

3. That staff report to the Community Services Committee on the implications associated with adding the boardwalk and equipment rental kiosk elements to Contract 3 of the Lakeshore Drive Reconstruction Project. (ENG006-15) (File: T04-2014-001T)

Attachments: ENG006-151130.pdf

#### 4. ADVISORY COMMITTEE REPORTS TO BE RECEIVED

**4.1** Report of the Seniors Advisory Committee dated September 14, 2015.

Attachments: SAC Report 2015 09 14.pdf

**4.2** Report of the Communities in Bloom Committee dated October 8, 2015.

Attachments: CIB Report 2015 10 08.pdf

**4.3** Report of the Environmental Advisory Committee dated October 14, 2015.

Recommendation:

#### **ENVIRONMENTAL HAZARD LABELS OF SAFETY DATA SHEETS**

- 1. That the City of Barrie investigate implementing the requirement to have its suppliers provide WHMIS 2015 Safety Data Sheets for Environmental Hazard classification.
- 2. That City Staff encourage its suppliers to complete Section 12, Ecological Information of the Environmental Hazard Safety Data Sheets. (File: E00)

Attachments: EAC Report 2015 10 14.pdf

**4.4** Report of the Environmental Advisory Committee dated November 4, 2015.

Attachments: EAC Report 2015 11 04.pdf

4.5 Report of the Seniors Advisory Committee dated November 9, 2015.

Attachments: SAC Report 2015 11 09.pdf

### 5. REPORTS TO COMMITTEE

#### 5.1 REVISED FIRE MASTER PLAN

That the Fire Master Plan Update 2016 - 2025 be adopted in principle as a framework to move the department forward in conjunction with the annual Business Plan process. (File: P00)

Attachments: Report - Fire Master Plan.pdf

#### 6. ADJOURNMENT

## HEARING DEVICES AND AMERICAN SIGN LANGUAGE (ASL) INTERPRETERS

Assistive listening devices for use in the Council Chamber are available upon request from the staff in the Legislative and Court Services Department.

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