



## Legislation Details

---

**File #:** TMP-22047    **Version:** 1    **Name:**

**Type:** Committee Report    **Status:** To Be Introduced

**File created:** 1/30/2018    **In control:** Community Services Committee

**On agenda:** 2/7/2018    **Final action:** 2/7/2018

**Title:** REPORT OF THE COMMUNITIES IN BLOOM COMMITTEE HELD ON NOVEMBER 9, 2017.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CIB Report 171107.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------