



## Legislation Details (With Text)

---

**File #:** A3 201019    **Version:** 1    **Name:**

**Type:** Staff Memo    **Status:** Agenda Ready

**File created:** 10/8/2020    **In control:** Circulation List

**On agenda:** 10/19/2020    **Final action:** 10/19/2020

**Title:** Memorandum from B. Harlow, Manager of GIS and J. Roberts, Supervisor of GIS Operations dated October 19, 2020 regarding the Social Services Map.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo - Social Services Map, 2. Social Services Maps

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Memorandum from B. Harlow, Manager of GIS and J. Roberts, Supervisor of GIS Operations dated October 19, 2020 regarding the Social Services Map.