



## Legislation Details

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**File #:** C1 201008    **Version:** 1    **Name:**

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**File created:** 10/8/2020    **In control:** Circulation List

**On agenda:** 10/8/2020    **Final action:** 10/8/2020

**Title:** Proclamation from Mayor Lehman proclaiming the month of October, 2020 as "Toastmasters Month".

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation Toastmasters

Date	Ver.	Action By	Action	Result
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