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## Legislation Details

File #: A3 200511 Version: 1 Name:

Type:Staff MemoStatus:Agenda ReadyFile created:5/7/2020In control:Circulation List

**On agenda:** 5/11/2020 **Final action:** 5/11/2020

Title: Memorandum from W. Cooke, City Clerk/Director of Legislative and Court Services dated May 11,

2020 regarding an update to Animal Control By-law 2010-035 - Waterfront Parks. (Note: Bill #044, City

Council Agenda dated May 11, 2020)

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. 200511 Update - Animal Control By-law

Date Ver. Action By Action Result