



## Legislation Details (With Text)

<b>File #:</b>	A3 200511	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Staff Memo	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	5/7/2020	<b>In control:</b>		Circulation List	
<b>On agenda:</b>	5/11/2020	<b>Final action:</b>		5/11/2020	
<b>Title:</b>	Memorandum from W. Cooke, City Clerk/Director of Legislative and Court Services dated May 11, 2020 regarding an update to Animal Control By-law 2010-035 - Waterfront Parks. (Note: Bill #044, City Council Agenda dated May 11, 2020)				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 200511 Update - Animal Control By-law				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Memorandum from W. Cooke, City Clerk/Director of Legislative and Court Services dated May 11, 2020 regarding an update to Animal Control By-law 2010-035 - Waterfront Parks. (Note: Bill #044, City Council Agenda dated May 11, 2020)