



Legislation Details

File #: TMP-25681 **Version:** 1 **Name:**

Type: Staff Memo **Status:** Agenda Ready

File created: 3/11/2020 **In control:** Circulation List

On agenda: 3/30/2020 **Final action:** 3/30/2020

Title: Memorandum from I. Peters, Director of Legal Services dated March 30, 2020 regarding the Annual Report - Encroachment Agreements.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 200330 Annual Report Encroachment Agreements

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------