



## Legislation Details

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|----------------------|---|----------------------|---|---|--|
| <b>File #:</b>       | TMP-23968                                     | <b>Version:</b>      | 1 | <b>Name:</b>  |  |
| <b>Type:</b>         | Presentation - AC/RC                          | <b>Status:</b>       |   | Received  |  |
| <b>File created:</b> | 4/18/2019                                     | <b>In control:</b>   |   | Active Transportation and Sustainability Advisory Committee |  |
| <b>On agenda:</b>    | 4/23/2019                                     | <b>Final action:</b> |   | 4/23/2019   |  |
| <b>Title:</b>        | MULTI-MODAL ACTIVE TRANSPORTATION MASTER PLAN |                      |   |   |  |

T. Reeve, Senior Infrastructure Planning Program Coordinator of the Engineering Department provided a presentation regarding the Multi-Modal Active Transportation Master Plan.

T. Reeve discussed slides concerning the following topics:

- An overview of the Infrastructure Master Plans;
- An illustration identifying the areas where the Infrastructure Master Plans will be utilized;
- A map illustrating the population growth projections for 2041;
- A chart illustrating the current modal split and the 2041 targets for active transportation and transit;
- A chart and map illustrating the City's existing and additional cycling infrastructure;
- A map illustrating the areas that are short term and medium term priority road projects;
- The highlights for Active Transportation including Off-Road Trails, In-Boulevard Pathways, Cycle Tracks, Buffered Bike Lanes, Bike Lanes, Paved Shoulders, Signed Routes and Sidewalks;
- The transit services, principles and additional measures recommended by the study; and
- A map illustrating roads in the secondary plan growth areas, ROW protections, road diets and the HOV lanes.

Members of the Committee asked a number of questions to City staff and received responses.

### Sponsors:

### Indexes:

### Code sections:

### Attachments:

| Date      | Ver. | Action By   | Action   | Result |
|-----------|------|---|----------|--------|
| 4/23/2019 | 1    | Active Transportation and Sustainability Advisory Committee | Received |        |