



## Legislation Details (With Text)

**File #:** TMP-23658    **Version:** 1    **Name:**  
**Type:** Presentation - AC/RC    **Status:** To Be Introduced  
**File created:** 3/1/2019    **In control:** Accessibility Advisory Committee  
**On agenda:** 3/14/2019    **Final action:** 3/14/2019  
**Title:** PLANNING DISCUSSION FOR NATIONAL ACCESSABILITY WEEK

The Committee deferred this item to a future meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### PLANNING DISCUSSION FOR NATIONAL ACCESSABILITY WEEK

The Committee deferred this item to a future meeting.