



## Legislation Details

---

**File #:** TMP-23046    **Version:** 1    **Name:**  
**Type:** Presentation - AC/RC    **Status:** To Be Introduced  
**File created:** 9/12/2018    **In control:** Accessibility Advisory Committee  
**On agenda:** 9/27/2018    **Final action:** 9/27/2018  
**Title:** ACCESSIBLE TAXI DISCUSSION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------