



Legislation Details (With Text)

File #: TMP-23037 **Version:** 1 **Name:**
Type: Presentation - AC/RC **Status:** To Be Introduced
File created: 9/12/2018 **In control:** Accessibility Advisory Committee
On agenda: 9/27/2018 **Final action:** 9/27/2018
Title: MUNICIPAL ELECTION 2018
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

MUNICIPAL ELECTION 2018