

## Legislation Details

| File #:        | TMP-23024             | Version:                          | 2             | Name:  |                                   |  |  |
|----------------|-----------------------|-----------------------------------|---------------|--|-----------------------------------|--|--|
| Туре:          | Presentation -        | AC/RC                             |               | Status:  | Received                          |  |  |
| File created:  | 9/11/2018             |                                   |               | In control:  | International Relations Committee |  |  |
| On agenda:     | 9/18/2018             |                                   |               | Final action:  | 9/18/2018                         |  |  |
| Title:         | JAPAN TWINNING UPDATE |                                   |               |  |                                   |  |  |
|                | youth delegati        | ion from Mura<br>visit the City c | iyar<br>of Ba | regarding Murayama, Japan. He advised that plans are to host a<br>a, Japan in 2019 and then send an official invitation for an adult<br>rrie in 2020. He noted that it is preferred to host adult and youth<br>es. |                                   |  |  |
| Sponsors:      |                       |                                   |               |  |                                   |  |  |
| Indexes:       |                       |                                   |               |  |                                   |  |  |
| Code sections: |                       |                                   |               |  |                                   |  |  |
| Attachments:   |                       |                                   |               |  |                                   |  |  |
| Date           | Ver. Action By        | /                                 |               | Act  | on Result                         |  |  |

|   | Dale      | ver. | ACTION By                         | Action   | Result |
|---|-----------|------|-----------------------------------|----------|--------|
| - | 9/18/2018 | 2    | International Relations Committee | Received |        |