



## Legislation Details

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**File #:** TMP-22905    **Version:** 1    **Name:**  
**Type:** Presentation - AC/RC    **Status:** To Be Introduced  
**File created:** 7/23/2018    **In control:** Seniors Advisory Committee  
**On agenda:** 8/13/2018    **Final action:** 8/13/2018  
**Title:** 55+ INFORMATION DIRECTORY UPDATE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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