



## Legislation Details

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**File created:** 10/24/2017      **In control:** City Council

**On agenda:** 11/6/2017      **Final action:** 11/6/2017

**Title:** PRESENTATION CONCERNING THE GROWTH MANAGEMENT PROGRAM

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation - Growth Management Program.pdf

| Date       | Ver. | Action By         | Action                                 | Result |
|------------|------|-------------------|--|--------|
| 11/6/2017  | 2    | City Council      | Received                               |        |
| 10/30/2017 | 1    | General Committee | recommended for adoption (Section "C") |        |