



## Legislation Details (With Text)

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**Title:** PRESENTATION CONCERNING THE GROWTH MANAGEMENT PROGRAM

**Sponsors:**

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**Attachments:** 1. Presentation - Growth Management Program.pdf

Date	Ver.	Action By	Action	Result
11/6/2017	2	City Council	Received	
10/30/2017	1	General Committee	recommended for adoption (Section "C")	

PRESENTATION CONCERNING THE GROWTH MANAGEMENT PROGRAM