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Legislation Details

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On agenda: 1/6/2020 **Final action:** 1/6/2020

Title: Memorandum from I. Peters, Director of Legal Services dated January 6, 2020 regarding the

Johnson's Beach Park Motor Vehicle Access Exemption - Ward 1.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 200106 Johnson's Beach Park Motor Vehicle Access Exemption.pdf

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