



## Legislation Details

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**Title:** ENERGY MANAGEMENT PLAN

**Sponsors:**

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**Attachments:** 1. FCT005-191210.pdf, 2. Appendix A - FCT005-19.pdf

Date	Ver.	Action By	Action	Result
12/16/2019	2	City Council	Adopted	
12/10/2019	1	General Committee	recommended for consideration of adoption (Section "A")	