



## Legislation Details

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**On agenda:** 10/28/2019    **Final action:** 10/28/2019

**Title:** Memorandum from S. Docherty, Connected Core Coordinator dated October 28, 2019 regarding the Connected Core Three Month Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 191028 Connected Core Program.pdf

Date	Ver.	Action By	Action	Result
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