



## Legislation Details (With Text)

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**Type:** Item of Discussion    **Status:** To Be Introduced  
**File created:** 10/17/2019    **In control:** Community Safety and Well-Being Committee  
**On agenda:** 11/7/2019    **Final action:** 11/7/2019  
**Title:** COMMUNITY NEEDS ASSESSMENT  
· Purpose and Priorities  
· Potential Agenda  
· Groups/Agencies to engage  
· Potential Facilitator  
· Useful tools (Mentimeter)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### COMMUNITY NEEDS ASSESSMENT

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