



## Legislation Details (With Text)

---

**File #:** 19-G-228      **Version:** 2      **Name:**

**Type:** Item of Discussion      **Status:** Recommended Motion (section A)

**File created:** 8/7/2019      **In control:** City Council

**On agenda:** 8/12/2019      **Final action:** 8/12/2019

**Title:** INVITATION TO PRESENT - MACLAREN ART CENTRE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/12/2019	2	City Council	Adopted	
8/12/2019	1	General Committee	recommended for consideration of adoption (Section "A")	

INVITATION TO PRESENT - MACLAREN ART CENTRE