



## Legislation Details

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**File #:** TMP-23964    **Version:** 1    **Name:**

**Type:** Staff Memo    **Status:** Agenda Ready

**File created:** 4/18/2019    **In control:** Circulation List

**On agenda:** 5/6/2019    **Final action:** 5/6/2019

**Title:** Memorandum from J. Thompson, Director of Environmental Services dated May 6, 2019 regarding the 2018 Annual Monitoring Reports - Regulated Municipal Facilities.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A2 190506 Annual Monitoring - Regulated Mun. Facilities

Date	Ver.	Action By	Action	Result
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