



Legislation Details (With Text)

File #: TMP-23964 **Version:** 1 **Name:**

Type: Staff Memo **Status:** Agenda Ready

File created: 4/18/2019 **In control:** Circulation List

On agenda: 5/6/2019 **Final action:** 5/6/2019

Title: Memorandum from J. Thompson, Director of Environmental Services dated May 6, 2019 regarding the 2018 Annual Monitoring Reports - Regulated Municipal Facilities.

Sponsors:

Indexes:

Code sections:

Attachments: 1. A2 190506 Annual Monitoring - Regulated Mun. Facilities

Date	Ver.	Action By	Action	Result
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Memorandum from J. Thompson, Director of Environmental Services dated May 6, 2019 regarding the 2018 Annual Monitoring Reports - Regulated Municipal Facilities.