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Legislation Details

File #: Version: 1 TMP-23675 Name:

Type: Status: Agenda Ready Staff Memo File created: 3/5/2019 In control: Circulation List

On agenda: 3/18/2019 Final action: 3/18/2019

Title: Memorandum from J. Thompson, Director of Environmental Services dated March 18, 2019 regarding

the Annual Spring into Clean Community Clean-up Event - April, 2019.

Sponsors:

Indexes:

Code sections:

Attachments: 1. A2 190318 Spring into Clean April 2019

Date Ver. **Action By** Action Result