



Legislation Details

File #: 19-G-040 **Version:** 2 **Name:**

Type: Staff Report **Status:** Carried

File created: 2/13/2019 **In control:** City Council

On agenda: 3/4/2019 **Final action:** 3/4/2019

Title: WATER OPERATIONS BRANCH 2018 DRINKING WATER SYSTEM REPORTS

Sponsors:

Indexes:

Code sections:

Attachments: 1. ENV001-190225, 2. WOB 2018 DWS Report Final.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------|---|--------|
| 3/4/2019 | 2 | City Council | Adopted | |
| 2/25/2019 | 1 | General Committee | recommended for consideration of adoption (Section "B") | |