



## Legislation Details (With Text)

<b>File #:</b>	TMP-23506	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Staff Memo	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	1/28/2019	<b>In control:</b>		Circulation List	
<b>On agenda:</b>	2/11/2019	<b>Final action:</b>		2/11/2019	
<b>Title:</b>	Memorandum from A. McMullin, Manager of Energy Management dated February 11, 2019 regarding an update on Electric Vehicle Charging Stations.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. A2 190211 EV Charging Stations.pdf				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Memorandum from A. McMullin, Manager of Energy Management dated February 11, 2019 regarding an update on Electric Vehicle Charging Stations.