



## Legislation Details

---

**File #:** TMP-23444    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 1/10/2019    **In control:** Circulation List  
**On agenda:** 1/14/2019    **Final action:** 1/14/2019  
**Title:** Memorandum from D. McAlpine, General Manager of Community and Corporate Services dated January 14, 2019 concerning the Cannabis Public Interest Statement - Mapping of Sensitive Uses (General Committee Recommendation 19-G-007)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A4 190114 Cannabis Retail Stores Public Interest Statement v 2.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------