



## Legislation Details

**File #:** 19-G-001      **Version:** 2      **Name:**

**Type:** Staff Report      **Status:** Carried

**File created:** 12/17/2018      **In control:** City Council

**On agenda:** 1/14/2019      **Final action:** 1/14/2019

**Title:** ENVIRONMENTAL COMPLIANCE APPROVAL TRANSFER OF REVIEW AGREEMENT - MINISTRY OF ENVIRONMENT, CONSERVATION AND PARKS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ENG001-190107.pdf

Date	Ver.	Action By	Action	Result
1/14/2019	2	City Council	Adopted	
1/7/2019	1	General Committee	recommended for consideration of adoption (Section "A")	