

## Legislation Details

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<b>File #:</b>	18-G-229	<b>Version:</b>	3	<b>Name:</b>	
<b>Type:</b>	Staff Report	<b>Status:</b>		Recommended Motion (Section E)	
<b>File created:</b>	12/5/2018	<b>In control:</b>		City Council	
<b>On agenda:</b>	12/17/2018	<b>Final action:</b>		12/17/2018	
<b>Title:</b>	STRUCTURE OF COMMITTEES OF COUNCIL AND PROCEDURAL BY-LAW UPDATES				

## AMENDMENT #1

Moved by: Councillor B. Ward  
Seconded by: Councillor D. Shipley

That motion 18-G-229 of Section "E" the General Committee Report dated December 10, 2018, be amended as follows:

To defer paragraph 3 to the General Committee Meeting of February 4, 2019 for consideration

- a) \_\_\_\_\_ to represent a local health integration network for a geographic area in which the municipality is located, as determined under the Local Health System Integration Act, 2006, or \_\_\_\_\_ an entity that provides services to improve the physical or mental health of individuals in the community or communities;
- b) \_\_\_\_\_ to represent an entity that provides educational services in the municipality;
- c) \_\_\_\_\_ to represent an entity that provides community or social services in the municipality;
- d) \_\_\_\_\_ to represent an entity that provides community or social services to children or youth in the municipality;
- e) \_\_\_\_\_ to represent an entity that provides custodial services to children or youth in the municipality;

CARRIED

## AMENDMENT #2

Moved by: Councillor S. Morales  
Seconded by: Councillor J. Harris

That motion 18-G-229 of Section "E" of the General Committee Report dated December 10, 2018 concerning the Structure of Committees of Council and Procedural By-law Updates be amended in paragraph 4 by adding the words "semi-annually or annually" after the word "quarterly" and the words "as applicable" after the word "appointed".

CARRIED

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. LCS015-181210.pdf

Date	Ver.	Action By	Action	Result
12/17/2018	3	City Council	Adopted As Amended	
12/10/2018	2	General Committee	recommended for adoption (Section "E")	