



## Legislation Details

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**On agenda:** 10/1/2018    **Final action:** 10/1/2018

**Title:** Proclamation from Mayor Lehman proclaiming October 2018 as "Toastmasters Month".

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C3 181001 Proclamation Toastmasters Month.pdf

Date	Ver.	Action By	Action	Result
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