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## **Legislation Details**

File #: Version: 1 TMP-22936 Name:

Type: Status: Agenda Ready Staff Memo File created: 8/3/2018 In control: Circulation List

Final action: On agenda: 8/9/2018 8/9/2018

Title: Memorandum from R. Sutton, Director of Engineering dated August 9, 2018 regarding the Public

Information Centre - Community Garden Program.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. A1 180809 Community Garden Program.pdf

Date Ver. **Action By** Action Result