



Legislation Details (With Text)

File #:	TMP-22887	Version:	1	Name:	
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File created:	6/27/2018	In control:		Circulation List	
On agenda:	7/12/2018	Final action:		7/12/2018	
Title:	Memorandum from J. Thompson, Director of Environmental Services dated July 19, 2018 regarding the 2017 Annual Monitoring Reports - Regulated Municipal Facilities.				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. A1 180712 2017 Annual Monitoring Reports.pdf				

Date	Ver.	Action By	Action	Result
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Memorandum from J. Thompson, Director of Environmental Services dated July 19, 2018 regarding the 2017 Annual Monitoring Reports - Regulated Municipal Facilities.